



# **HASTINGS PLANNING COMMISSION**

COMMUNICATION

DATE: February 28, 2025

TO: Members of the Planning Commission and Staff

**FROM:** Dan King

# SUBJECT: Information – March 3, 2025 Planning Commission Meeting.

The Planning Commission will conduct a public hearing to hear comments from the public regarding a text amendment to Section 90-883 (b)(4) to review and consider extending the driveway width at the property line from 20 feet to 24 feet. A staff memo and draft ordinance have been provided.

Julie Fox has requested an unofficial site plan review for a vacant parcel in the B-4 West Business District. Ms. Fox is considering using the vacant lot as additional off street parking. The following is the section of the Code pertaining to unofficial review.

# Sec 90-128 Unofficial Review

Any person who may eventually file for official review of a site plan by the planning commission can first informally discuss the plan with the commission. In order to do this, a person can request the city clerk/treasurer to place such item on the commission agenda. This request must be made at least seven days before the commission meeting. The commission, in discussing the proposed plan, may give guidance to the person regarding compliance with the regulations for site plan review contained in this chapter. The commission shall make no decision on this unofficial site plan, and any comments made by the commission shall not be considered as a final decision on the site plan if it is subsequently submitted for official review.

(Code 1970, § 3.277(f))

Green Development Ventures, LLC has submitted a preliminary Planned Unit Development plan for property located at 900 Bachman Road. The Planning Commission reviewed a preliminary site condominium plan for Green Development at the January 6, 2025, meeting. At that time, the plan included utilizing Open Space Neighborhood aspects. Per Section 2-149 (f) of the Municipal Code, Planning Commission, assisted by city staff, shall prepare an annual capital improvements plan (CIP) and forward as a recommendation to City Council.

The Planning Commission was provided information pertaining to development of a 3-4 Family Overlay District. We anticipate the Planning Commission will continue discussion of the creation of a 3-4 Family Overlay District. If the Commission is satisfied with the information provided, it would be prudent to have staff develop a draft ordinance and consider scheduling a public hearing for an upcoming meeting.

# HASTINGS PLANNING COMMISSION A G E N D A

# Monday March 3, 2025

- 1. Call to Order/Roll Call (Regular meeting starts at 7:00 p.m.)
- 2. Pledge of Allegiance
- 3. Approval / additions / deletions to agenda
- 4. Approval of Minutes February 3, 2025, Draft Meeting Minutes of the Planning Commission \*
- 5. Informative Items: None

#### 6. Public Hearings:

A. Public hearing to consider amending Chapter 90 Section 90-883 (b)(4) to increase driveway width at the property line from 20 to 24 feet. \*

#### 7. New Business:

- A. Unofficial site plan review for Julie Fox for property located at 210 N. Washington. \*
- B. Review preliminary Planned Unit Development plan for Bachman Fields at 900 Bachman Road. \*
- C. 2025 Capital Improvement Plan \*

#### 8. Old Business:

- A. Receive JPA / JPC Update.
- B. Consider Planning Commission 2025 General Work Task List. \*
- C. Report Regarding Tracking and Terms and Conditions Imposed by the Planning Commission. \*
- D. 3-4 Family Overlay District Discussion \*

## 9. Open Public Discussion and Comments

#### 10. Staff Comments

### 11. Commissioner Comments

#### 12. Adjourn

\*Indicates attachment

# CITY OF HASTINGS PLANNING COMMISSION MEETING MINUTES February 3, 2025

| The meeting was called to order at 7:00 p.m. by Vice Chairperson Lyke with the following Commissioners present: Levi Bolthouse, Scott Darling, Chelsey Foster, Nichole Lyke, Bill Mattson, Jacquie McLean, Sarah Moyer-Cale, and Dave Tossava. Student member Meredith Ansorge was also present.<br>Absent: David Hatfield   | Call to Order                                     |  |
|--|---|--|
| Also present: Community Development Director Dan King and Planning Consultant Rebecca Harvey.  |   |  |
| It was MOVED by Mattson and SECONDED by McLean to approve the agenda as presented. Roll Call Vote: Bolthouse, Darling, Foster, Lyke, Mattson, McLean, Moyer-Cale, and Tossava all voting yes, Hatfield absent; motion carried.   | Approval of the<br>Agenda                         |  |
| It was MOVED by Foster and SECONDED by Tossava that the proposed minutes of the Regular Meeting of January 6, 2025 be approved. All members present voting yes; motion carried.  | Approval of the<br>Minutes                        |  |
| None.  | Informative<br>Items:                             |  |
| None.  | Public Hearing:                                   |  |
| King described how the ZBA recommended that the Planning Commission review<br>the maximum driveway width standards to be better accommodating to modern<br>building practices. Harvey presented her memo and the proposed text<br>amendment.   | <b>New Business:</b><br>Maximum<br>Driveway Width |  |
| It was MOVED by Tossava and SECONDED by McLean to schedule a public hearing on the text amendment for March 3, 2025 at 7:00 pm. All members present voting yes; motion carried.  |   |  |
| King provided an overview of the housing committee's work that led to the proposal for a 3-4 family overlay district. Harvey discussed her memo and provided additional information about how the district would function and how it addressed various housing needs and regulatory concerns from the committee. Discussion was held. It was the consensus of the Planning Commission to continue to review the draft and members were encouraged to contact King with | 3-4 Family<br>Overlay District                    |  |
| questions.<br>King presented information about the site plan that had been administratively  | Administrative                                    |  |

| Moyer-Cale reported that neither committee has met so far this year.   | Old Business<br>JPA/JPC Update |
|--|--------------------------------|
| King noted that the housing committee planned to start working on the subdivision ordinance.   | Work Task List                 |
| King noted no significant changes.   | Tracking Terms and Conditions  |
| No public comment was received.  | Public Comment                 |
| None.  | Staff Comments                 |
| None.  | Commission<br>Comments         |
| It was MOVED by McLean and SECONDED by Tossava to adjourn the meeting.<br>All members present voting yes, motion carried. Meeting adjourned at 7:49 p.m. | Adjournment                    |

Respectfully submitted,

Sarah Moyer-Cale, Secretary

# City of Hastings

# NOTICE OF PUBLIC HEARING

The Planning Commission will hold a Public Hearing for the purpose of hearing written and/or oral comments from the public concerning an amendment to Chapter 90 of the Hastings Municipal Code to amend Section 90-883 (b)(4) to increase the driveway width at the property line from 20 to 24 feet. The public hearing will be held at 7:00 PM on Monday March 3, 2025, in the Council Chambers, second floor of City Hall, 201 East State Street, Hastings, MI 49058.

All interested citizens are encouraged to attend and to submit comments.

Please contact Dan King, Community Development Director, at <u>dking@hastingsmi.gov</u> or 269-945-2468 if you have questions or comments regarding this public hearing.

A copy of this information is available for public inspection from 9:00 AM to 4:00 PM Monday through Friday at the Office of the City Clerk, 201 East State Street, Hastings, MI 49058.

The City will provide necessary reasonable aids and services upon five days notice to Hastings City Clerk 269-945-2468

Linda Perin City Clerk

# MCKENNA



May 1, 2023

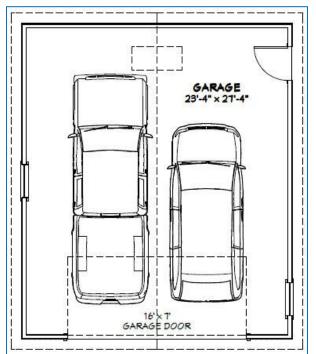
Subject: Residential Driveways

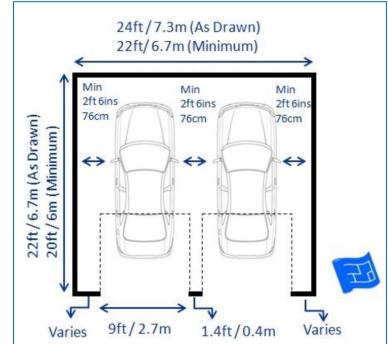
## Standard Double Car Driveways

**Double car driveways can be between 20 and 24 feet wide.** A driveway width of 20 feet provides enough space for two cars to pass, but not quite enough room for parking side-by-side and opening doors. If you need space for parking two cars, consider making your driveway 24 feet wide.



Standard 2-Car Garage/Garage Door Dimensions





WEST MICHIGAN

151 South Rose Street Suite 190 Kalamazoo, Michigan 49007 O 269.382.4443 F 248.596.0930 MCKA.COM

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A 20 ft wide driveway could adequately serve a single 16 ft wide 2-car garage door or 2 1-car garage doors – each 9 ft wide (total of 20 ft).







A 24 ft wide driveway (preferred for side-by-side parking) would allow the driveway to extend the width of a standard 2-car garage . . which provides room for pedestrian movement in/out of the cars without walking in the yard/landscaping.







# **City of Hastings**

COUNTY OF BARRY, STATE OF MICHIGAN

## **ORDINANCE NO. 628**

AN ORDINANCE TO AMEND CHAPTER 90 OF THE HASTINGS CODE OF 1970, AS AMENDED, BY AMENDING THE FOLLOWING: ARTICLE 90 - IX, DIVISION 90-IX-5, SECTION 90-883 (B)(4).

## THE CITY OF HASTINGS ORDAINS:

## SECTION I.

Chapter 90 is hereby amended by amending Article 90-IX, Division 90-IX-5, Section 90-883 (b)(4). Amended text in **BOLD**.

#### Section 90-883 Driveways

- a) General requirements. All driveways, including tapers and approaches, shall be located within the limits of the side lot lines extended to the centerline of the roadway except for shared driveways as permitted by this section.
- b) Residential driveways.
  - 1.
- a) A lot or parcel containing a single-family dwelling shall have only one driveway. Two driveways may be permitted for a circle drive on the lot or parcel, but only if the lot or parcel has 80 feet or more of frontage on the street.
- b) One additional driveway may be allowed for every 70 feet of frontage that is in excess of 100 feet of lot frontage.
- 2. Driveways serving a lot containing a single-family or two-family dwellings shall be a minimum of 45 feet from a driveway on another lot as measured between the centerline of each driveway. The zoning administrator may permit driveways closer together if it can be demonstrated that there is some feature peculiar to the lot or street or the location of an existing driveway prevents or makes it difficult to comply with the 45-feet spacing requirement.
- 3. Dwellings constructed after the effective date of the ordinance from which this section was derived shall be served by a driveway paved with asphalt or concrete that shall connect the garage or parking space with the street.
- 4. The maximum width of a driveway serving a single-family or two-family dwelling shall be a minimum of 12 feet and a maximum of <del>20</del> **24** feet as measured at the property line.

- 5.
- a) For lots containing single-family and two-family dwellings where the dwelling is more than 150 feet from the edge of the street, the fire chief shall review the driveway and make recommendations to require, to the extent possible, that the driveway be constructed so the dwelling can be provided adequate fire protection.
- b) For driveways that cross a ditch, natural drainage course or other body of water, the fire chief shall approve the crossing to ensure it is capable of accommodating emergency vehicles.

## SECTION II.

If any article, section, subsection, sentence, clause, phrase, or portion of this ordinance is, for any reason, held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the validity of the remaining portions of this ordinance.

## SECTION III.

This ordinance shall become effective upon its adoption and publication as provided by City Charter.

Moved by , with support by , that Ordinance No. 628 be adopted as read.

YEAS: NAYS: ABSENT:

CITY OF HASTINGS

Adoption Date: Effective Date: First Reading: Second Reading:

By: Linda Perin Hastings City Clerk

## <u>CERTIFICATE</u>

The undersigned, being the duly qualified and acting Clerk of the City of Hastings, Michigan, does hereby certify that the foregoing is a true and complete copy of an Ordinance adopted by the City Council of the City of Hastings, at a regular meeting of the City Council on the day of 2025, at which meeting a quorum was present and remained throughout, and that the original

of said Ordinance is on file in the records of the City of Hastings. I further certify that the meeting was conducted, and public notice was given pursuant to and in compliance with Act No. 267, Public Acts of Michigan of 1976, as amended, and that minutes were kept and will be or have been made available as required thereby.

Dated:

City Clerk



# Sec 90-920 Parking Lot Requirements

At the time any building or structure is erected, enlarged or increased in capacity, or any uses established, off-street parking spaces shall be provided in all districts according to the requirements provided therein except for single-family and two-family dwelling units.

- a) Off-street parking areas shall be effectively screened on any side that adjoins or faces premises situated in any residential district or institutional premises, by a screening of evergreen hedge or other natural landscaping. If owners of adjacent residential properties request in writing, this screening shall be done by a solid uniformly painted fence or wall not less than four or more than six feet in height maintained in good condition.
- b) All off-street parking areas shall have an asphalt or concrete surface, which shall be graded and drained to dispose of all surface water and prevent drainage onto abutting properties. All drainage plans shall be approved by the director of public services.
- c) Any lighting fixtures used to illuminate off-street parking areas shall be arranged to reflect the light away from adjoining residential properties, institutional premises or roadways.
- d) Any access drive serving a parking lot shall be at least 55 feet from the intersection of two streets. This distance shall be measured from the right-of-way line of that street parallel with the driveway to the closest edge of the driveway. The planning commission may, in its discretion, vary this requirement after consideration of the following criteria:
  - 1. Volume of traffic on adjacent streets.
  - 2. Type of traffic control measures at nearby intersection (i.e., traffic signal or signs).
  - 3. Size of parking area.
  - 4. Whether or not on-street parking of vehicles is permitted on adjacent streets.
  - 5. Safe sight distance from intersection. The commission may also solicit the opinion of the police department regarding the safety of any proposed parking lot driveway.
- e) The off-street parking area, driveways, signs, lighting and landscaping shall be subject to the approval of the planning commission to ensure its adequacy in relation to the traffic safety, protection of adjacent property, and its compliance with the provisions of this article.

(Code 1970, § 3.63)

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|--|--|
| City of Hasting  | Planning Commission<br>of Hastings<br>ags, MI 49058<br>0-945-2468<br>Hastings<br>on the Thormapple |
|  | Date: February 7, 2025   |
| (Last)<br>Address: 2186 East Centre Avenue   | tures, LLC (Mike West)<br>(First) (M.1.)<br>Portage, Michigan 49002                                |
| (Street)<br>Telephone: (269) 365-8548  | (City, State, Zip)   |
| (Business)   | - Cellular)  |
| Email:mwest@allenedwin.com   |  |
| Applicants Interest in Property: contingent pur  | rchaser  |
| Owners Name (If Different From Above):   |  |
|  |  |
| Request:       Rezoning     Spec       Site Plan Review     PUD       Other:     State | ecial Use Permit D Plat or Condo<br>D D PUD Phase Approval   |
| Address of Property: 900 Bachman Road (38.   | .25 acres≬   |
| Legal Description:   |  |
| Parcel # 55-135-001-02   |  |
| (see PUD Preliminary Plan set for  | full legal description)  |
| Current Zoning: R-1A, One Family Res Pro   | roposed Zoning: PUD, Planned Unit Development  |
| Applicable Fees: \$380 (PUD Application)   |  |
|  | //   |
| Applicants Signature:  | Land Planning Manager<br>(Title)   |
| Staff Signature:   | Community Dry Director Z   |
| Office U   | Use Only   |
| Filing Date: 2-11-25 Da<br>Fees Paid: #380 PUDA pp. #1,250 EJI rowe  | ate Advertised:<br>ate of Meeting:<br>Board Action:<br>Effective Date:                             |

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CITY OF HASTINGS 201 E STATE STREET HASTINGS MI 49058-1954

Receipt No: 1.153435

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Feb 11, 2025

#### GREEN DEVELOPMENT VENTURES, LLC

| CHARGES FC<br>BEIG) GREEN<br>PLANNED UN<br>101-100-648-0 | 380.00   |          |
|--|--|----------|
| CHARGES FO<br>VENTURES, L                                | OR SERVICES - GREEN DEVELOPMENT<br>LC SITE PLAN ESCROW FEE<br>10 Perf Dep Green Dev Ventures | 1,250.00 |
| Total:   |  | 1,630.00 |
| CHECK  | Check No: 1489   | 380.00   |
| Payor  | : GREEN DEVELOPMENT VENTURES, LL   |          |
| CHECK  | Check No: 1488   | 1,250.00 |
| Payor  | GREEN DEVELOPMENT VENTURES, LL   |          |
| Total Paid:  |  | 1,630.00 |
| Total Applied:   |  | 1,630.00 |
| Change Tende   | red:   | .00      |

Duplicate Copy

02/11/2025 1:21 PM

October 1. 2024

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> Dan King, Community Development Director City of Hastings 201 East State Street Hastings, Michigan 49058

Re: 39 Acres. 900 Bachman Road (Parcel #08-55-135-001-02)

Dear Mr. King.

I own the approximate 39 acre parcel addressed as 900 Bachman Road (Parcel #08-55-135-001-02) in the City of Hastings, Barry County, Michigan. I confirm that Green Development Ventures, LLC/Allen Edwin Homes has authorized consent to submit for municipal approvals and permits (planned unit development, site condominium subdivision, special land use, site plan, utility permits, etc.) that may be required for the development of the subject parcel.

Feel free to contact me with questions or concerns.

Sincerely,

XI

Kirt Petersen 800 Bachman Road Hastings, Michigan 490589 m66tirecooper@att.net

# Green Development Ventures, LLC 2186 East Centre Avenue Portage, MI 49002

Dan King, Community Development Director City of Hastings 201 East State Street Hastings, Michigan 49058 February 7, 2025

## Re: <u>Bachman Field Planned Unit Development – Preliminary Development Plan/Site</u> <u>Condominium Subdivision, 900 Bachman Road (38.25 Acres, Parcel #55-135-001-02)</u>

Dear Dan,

Attached please find the Planned Unit Development (PUD) application package for the above captioned project. The application proposes construction of the "Bachman Field" Site Condominium Subdivision under the PUD section of the City of Hastings Zoning Ordinance. Attached are the following documents:

- Signed Planning & Zoning Application Planned Unit Development
- Letter of Authorization from Property Owner (Kirt Peterson)
- Review Fee Checks for PUD Application (\$380) and Escrow (\$1,250)
- Project Summary Narrative Bachman Field PUD Site Condominium Subdivision
- Statement from Exxel Engineering (public water-sewer-storm sewer proposals)
- Bachman Field PUD Preliminary Plan (3 sets, 24"x36")
- Sample Portfolio of Homes color renderings, elevations, floor plans (3 color sets)
- Wetland Evaluation Report dated October 31, 2024 (Artemis Environmental)

We look forward to discussing this single family residential PUD project with the City and request to be scheduled for the March 3, 2025 Planning Commission meeting.

If you have any questions or require additional information, please contact me at your earliest convenience.

Sincerely,

ma Um

Michael West, AICP Land Planning Manager Green Development Ventures, LLC 2186 East Centre Avenue Portage, Michigan 49002 (269) 365-8548 mwest@allenedwin.com

# Bachman Field Planned Unit Development Single Family Residential Site Condominium Subdivision Project Summary Narrative

February 7, 2025

# **Project Overview**

The Bachman Field Planned Unit Development (PUD) site condominium subdivision is proposed on this 39.09 acre parcel (38.25 acres excluding existing public right-of-way) addressed as 900 Bachman Road and located along the west side of Bachman Road (Parcel #55-135-001-02). The subject property is currently vacant agricultural land zoned R-1A, One Family Residential. The Bachman Field PUD has incorporated the applicable submission and design requirements outlined in Division 90-VII-2 PUD Procedures and Requirements and Article 8, Site Condominium Project of the City of Hastings Code of Ordinances. This new single family residential neighborhood will provide much needed housing to the City of Hastings, while enhancing the local tax base and economy. Major elements of this residential subdivision are summarized below.

# **Residential Components/Project Phasing**

The Bachman Field single family residential subdivision proposes a total of 121 single family detached homes on this 38.25 acre property in four development phases with an overall development density of 3.16 units/acre.

The anticipated building plan and construction schedule (summarized in table below) is intended to be flexible so as to achieve economic stability and long term investment in the city. As may be dictated by economic conditions and consumer preference, adjustments in home product offerings and construction schedules may be necessary.

|         | Number of Units/Acreage                    | Location/Improvements                                 | Construction Schedule<br>(estimate) |
|---------|--|---|-------------------------------------|
| Phase 1 | 30 units/7.50 acres<br>(4.00 units/acre)   | Street A, Street B, Street C                          | 2025-2026                           |
| Phase 2 | 29 units/8.15 acres<br>(3.56 units/acre)   | Street C, Street D, Street G                          | 2026-2028                           |
| Phase 3 | 27 units/9.22 acres<br>(2.93 units/acre)   | Court C and Court D                                   | 2028-2030                           |
| Phase 4 | 35 units/13.38 acres<br>(2.61 units/acre)  | Street E and Street F                                 | 2030-2032                           |
| TOTAL:  | 121 units/38.25 acres<br>(3.16 units/acre) | Streets A, B, C, D, E, F and G, and<br>Courts C and D | 2025-2030                           |

Single family home offerings within the Bachman Field site condominium subdivision will include a mixture of 2-story, ranch and raised ranch homes ranging between 1,600-2,400 square feet with 3-5 bedrooms, 2-3 bathrooms and attached 2-car garages. A sample portfolio of homes planned for the Bachman Field subdivision including color renderings, elevations and floor plans is attached.

All lots/units within the Bachman Field PUD site condominium subdivision will adhere to the following minimum standards:

Minimum Lot Size:6,500 sq ft/60 ft wide[proposed lots range between 6,500-14,500 sq ft with an average of 8,290 sq ft]Minimum Front Yard Setback:24-ftMinimum Rear Yard Setback:20-ftMinimum Side Yard Setback:6-ft/15-ft total (both sides)

# **Open Space & Amenities/Natural Feature Preservation/Landscaping**

Section 90-664(c) of the PUD ordinance requires that a minimum of 10% of the total site area be devoted to open space. As shown on the preliminary plan, the Bachman Field subdivision proposes 16.2% (6.3 acres) of common open space concentrated along the western portion of the site and in the central portion of the property, around two regulated forested wetland pockets.

The western open space is proposed as an interactive recreational and natural bird habitat area approximately 3.7 acres in size. The western open space area will be accessible from Street E and Street F and will include a recreation field, mowed walking path with benches and kid-friendly climbing obstacles, balance beams and jumping pads. Additionally, a bird feeding station and birdhouses will be installed along the walking path. The existing natural tree line located along the western property line will be preserved and the remaining open space area will be enhanced with the installation of native wildflower planting beds, deer resistant shrubs (i.e., arrowwood viburnums, ninebark, winterberry holly) at a rate of 20 shrubs/per acre and a mixture of native bird friendly deciduous and coniferous trees at a rate of 14 trees/per acre.

The central open space is proposed as a natural preservation and habitat enhancement area approximately 2.6 acres in size. The central open space area will be accessible from Street C and Court D and will include a mowed walking path with benches. Two existing forested wetland pockets identified by Artemis Environmental in an October 31, 2024 Wetland Evaluation report (copy provided with PUD application materials) will be included in this preservation area with adjacent open space areas enhanced through the installation of wildflower planting beds, deer resistant shrubs (i.e., arrowwood viburnums, ninebark, winterberry holly) at a rate of 20 shrubs/per acre and a mixture of native bird friendly deciduous and coniferous trees at a rate of 14 trees/per acre.

A large legacy tree (60 inch Oak) located along the eastern portion of the property, along the west side of Bachman Road, will be protected during construction activities and will serve as an entry feature into the subdivision being situated two lots south of the proposed Bachman Road access. Street trees will be also be installed along the frontage of the new interior streets at a ratio of one tree/per lot and two trees/per corner lot.

# Access/Utilities/Storm Water Management

The Bachman Field residential neighborhood will be served by a network of new public streets with primary access provided from East North Street (south) and Bachman Road (east). Additionally, a public street stub will be provided to the western property line, within the northwest portion of the site, to allow for future street extension and neighborhood interconnection. Municipal water and sanitary sewer will serve the residential subdivision and storm water from the project will be collected and conveyed to a storm water detention area located in the northwest corner of the property. All public infrastructure including new public streets, municipal water, sanitary sewer and storm sewer will be designed and constructed to City of Hastings standards and specifications. As required by the PUD ordinance, a written statement from Jon Male, a registered professional engineer at Exxel Engineering, further describing how the project will be served by public water, sanitary sewer and storm drainage is provided with the PUD application materials.

# **Consistency with PUD Objectives**

<u>Qualifying Conditions</u> (Section 90-663) - The Bachman Field PUD meets the two qualifying conditions for PUD rezoning:

- (a) The proposed area is a minimum of one acre (approximately 39 acres).
- (b) Public water and sanitary sewer will serve the project.

<u>Development Requirements</u> (Section 90-664) - The Bachman Field PUD meets the applicable development requirements for PUD rezoning:

- (a) The project has been designed below the maximum permitted residential density of 6 units/per acre based on the Master Plan designation for the area, and will be harmonious and appropriate in appearance with the character of the general vicinity (e.g., Woodlawn Meadows PUD to west and Pheasant Hollow site condominium subdivision to south).
- (b) The overall project dwelling unit density computation of 3.16 units/acre excludes existing road right-of-ways, 100-year floodplain and areas permanently inundated by water.
- (c) Proposed open space consists of 16.2% (6.3 acres) of the total site area, exceeding the minimum 10% requirement, and will include amenities (recreation field, mowed walking paths, benches, kid-friendly climbing obstacles), along with wetland preservation and habitat enhancement areas.
- (d) Mixed uses (residential and nonresidential) are not proposed with this PUD project.

<u>Applicable Regulations</u> (Section 90-665) - The subject property is currently zoned R-1A, One Family Residential which has a minimum lot size of 9,900 sq ft/75 ft wide and minimum setbacks of 30 ft (front), 25 ft (rear) and 7 ft/18 ft total (side). The Bachman Field PUD proposes a minimum lot size of 6,500 sq ft/60 ft wide and minimum setbacks of 24 ft (front), 20 ft (rear) and 6 ft/15 ft total (side). Modifications to minimum lot size and setback standards is requested with the Bachman Field PUD. The requested modifications will better satisfy the Intent of the PUD chapter, specifically in regard to conservation of natural features and creation of significant permanent open space areas and amenities for the residents of the community.

<u>Standards of Approval</u> [Section 90-668(b)] - The Bachman Field PUD meets the intent of the PUD district and the following standards:

- (1) Granting the PUD rezoning will result in a recognizable and substantial benefit to the ultimate users of the project with 6.3 acres (16.2%) of common open space area and both active and passive recreational amenities.
- (2) The proposed Bachman Field PUD and single family residential subdivision with an overall density of 3.16 units/acre will not result in a material increase in the need for public services, facilities and utilities, and will not place a material burden upon the subject property, surrounding properties or natural environment.
- (3) The proposed Bachman Field PUD and single family residential subdivision is substantially consistent with the Hastings Master Plan, is appropriate for the proposed location and is not likely to lead to significant changes in the Master Plan for the area where the PUD is located.
- (4) The proposed Bachman Field PUD will not have a significant negative impact upon surrounding properties and is consistent and compatible with the adjacent Woodlawn Meadows PUD to the west and Pheasant Hollow site condominium subdivision to the south.
- (5) The proposed Bachman Field PUD will be under single ownership or control such that there will be a single entity having responsibility for completing the project in conformity with the PUD ordinance.

# **Site Condominium Subdivision Governing Documents**

The entire project will be developed as a site condominium subdivision and a Homeowner's Association (HOA) will be established and operated by the developer until a level of occupancy has been achieved to transition the operations over to the residents. A Master Deed and Bylaws will be created and recorded to provide the legal framework for the operations of the site condominium project including deed restrictions, covenants and any other project requirements. The HOA will have a scope of authority that includes architectural review, enforcement of restrictions, open space/amenity area maintenance and financial management. Each homeowner will pay a modest annual fee for the operation and management of the site condominium.



February 6, 2025

Re: Bachman Fields Planned Unit Development Submittal

Each unit within the proposed Bachman Fields development will be served with public sanitary sewer and watermain with the proposed extension to the City of Hastings system. The system will be designed to the specifications of the City of Hastings and permitted with the State of Michigan.

The stormwater runoff generated by the development will be picked up in a piped storm sewer system and conveyed to a detention basin at the northwest corner of the development where the release will be restricted to the natural flows. The stormwater management system will be designed to the standards of the City of Hastings.



Jonathan P. Male, P.E.

# MCKENNA



February 27, 2025

Planning Commission City of Hastings 201 East State Street Hastings, MI 49058

| Subject:  | Bachman Fields PUD  |
|-----------|---|
| Location: | 900 Bachman Road  |
| Zoning:   | R-1A One-Family Residential District  |
| Request:  | Preliminary Development Plan Review – of<br>the proposed development of 121 single-<br>family residential site condominium units<br>on 38 acres as a planned unit development |

North Woodlawn Francis Chartes Chartes R-1A One Family Residential District

Zoning Map

## **Application Overview:**

- The subject site consists of approximately 38 acres and is provided 1100 ft of frontage on Bachman Road.
- The subject site is currently vacant agricultural land with limited amounts of vegetative land cover and several small 'wetland' areas.
- Applicant proposes development of a 121-unit residential site condominium on the subject 38acre site . . to be designed as a 'planned unit development' served by public streets and utilities.
- A review of the proposal shall be guided by Sec 90-VI 4A R1-A District; Sec 90-VII-2 Planned Unit Development; and Sec 90-735 Review of Preliminary Plans for Site Condominiums.

O 269.382.4443 F 248.596.0930 MCKA.COM

Communities for real life.

- Per Sec 90-667 (c) (*PUD*) Preliminary Development Plan, the Planning Commission shall review the (PUD) Preliminary Development Plan and transmit its recommendations for changes/modifications to the applicant (for preparation of the Final Development Plan).
- Per Sec 90-735 *Review of Site Condominium Projects*, the Planning Commission shall review the Preliminary Site Condominium Project Plan and make recommendation to City Council.



- NOTE: The <u>adjacent</u> Woodlawn Meadows PUD Development was approved in 2001.
  - Phase 1 (1 20-unit supportive care building & 1 20-unit specialized care building) was developed and occupies 4 acres of the 13-acre PUD site.
  - The PUD was amended in 2024 to allow use of the remaining 9 acres of the site as a 32-unit single-family residential site condominium, including the extension of East Street as a private road. No connections east to the subject 38-acre development site were approved.



# Article 90-VI 4A – R1-A District

## Sec 90-290A – District Regulations

| R-1 District Regulations Apply<br>(Sec 90-289/290) | Required   | Proposed  |
|--|--|---|
| Min Lot Size                                       | 9900 sq ft   | Lot Sizes range from 6600 sq ft<br>to 14,500 sq ft<br>Avg Lot Size – 8290 sq ft |
| Min Lot Width                                      | 75 ft  | Lot Widths range from 60 ft to 75 ft  |
| Setbacks   |  |   |
| Front  | 30 ft  | 24 ft   |
| Rear   | 52 ft  | 20 ft   |
| Side   | 18 ft/7 ft   | 15 ft/7.5 ft  |
| Max Building Height                                | 35 ft  | TBD – Reference Portfolio of<br>Homes   |
| Max Lot Coverage                                   | 30%  | TBD – Reference Portfolio of<br>Homes   |
| Min Floor Area                                     | 1-story – 1000 sq ft<br>2-story – 750 sq ft ground floor | TBD – Reference Portfolio of<br>Homes   |

# Sec 90-291A – Subdivisions & Site Condominiums

• Public water and sanitary sewer are available and proposed to serve the project site. – *compliance noted* 

## Sec 90-292A – Street, Walkway, and Trail Connections

- 1. The proposed public street <u>layout</u> extends west to the property boundary (Street F); south to connect to E. North Street (Street A); and, east to connect to Bachman Road (Street G). *compliance noted*
- 2. A 5 ft-wide concrete sidewalk is proposed to be installed along both sides of the street network. - compliance noted



3. 'Walking paths' are proposed to be established within the two open space areas, resulting in 4 'mid-block walkways'. The 'walking paths' are not proposed to be improved or located within an easement . . and are spaced greater than 600 ft apart.

Improved walkways, where practicable, are required to be located along certain side lot lines in order to provide an alternative pedestrian travel route to the sidewalk system located within the public right-of-way. These "midblock" walkways shall be located with an easement and shall not be blocked by the property owner and shall be spaced approximately 600 feet apart.

- 4. 'Walking paths' are provided within both proposed common open space areas. *compliance noted*
- 5. Street lights are provided at approximately 350 ft-400 ft intervals within the street r.o.w.; each lot is proposed to contain 1 street tree (corner lots to contain 2 street trees). *compliance noted*

# **Division 90-VII – Planned Unit Development**

Sec 90-662 – PUD Authorization – compliance noted

Sec 90-663 – Qualifying Conditions – compliance noted

**Sec 90-664 – Development Requirements** – *compliance noted* 

• Density:

**City of Hastings** 

February 28, 2025

- Permitted maximum density 6 d.u./acre (6 x 38 acres = 228 units)
- Proposed density 3.18 d.u./acre (121 site condo units/38 acres)
- Open Space:
  - 10% of PUD site area (3.8 acres) designated as 'open space' required; 16.2% (6.32 acres) designated open space proposed

# Sec 90-665 – Applicable Regulations

Per the City of Hastings Master Plan, the applicable requirements of the R-1 District shall apply, unless otherwise modified by the PUD approval.



- See District Regulations Table (Page 3, Staff Report)
- Lot Size/Lot Width/Setbacks Reduced lot sizes, lot widths, and setbacks (building envelopes) are proposed.
  - $\circ$   $\,$  The City may modify the requirements if such modifications better satisfy the intent of the PUD.
  - $\circ$  The Ordinance authorizing the PUD must list the modified requirements.
- Building Height, Building Coverage, Floor Area the standards of the R-1 District shall apply and confirmed during the building permit process for each building site.
- Parking, Landscaping/Screening, Refuse Disposal shall be provided on each individual residential condominium site consistent with R-1 District standards.

# Sec 90-666 – PUD Design Considerations

In considering the 12 design elements of this Section and determining if the proposed PUD design will ensure compatibility with adjoining properties and the surrounding area, the following is noted:

- The project design does not offer perimeter buffers (e.g. separation; vegetation) that would serve to achieve some level of noise reduction and visual screening. Further, the significantly reduced rear yard setbacks will minimize building separation from adjoining properties.
- Public infrastructure (sewer/water) is proposed to serve the 121-unit residential development . . and all utilities will be installed underground, consistent with PUD objectives.
- Stormwater management on the site and in the general area is of particular concern and will be subject to City review/approval.
- Pedestrian ways are incorporated into the design through a complete public sidewalk network, as well as seasonal connections to open space walking paths, consistent with accessibility, convenience and safety objectives.
- Streetlights and street trees are proposed to be provided along the entire project street network, consistent with neighborhood design objectives.
- The street layout does not offer the grid design that is 1) traditional to the City's existing residential neighborhoods, and 2) preferred for traffic flow, connectivity and emergency access.

- Reduced yard areas (lot sizes) are off-set by compliance with density limits and the provision of open space in excess of minimum requirements . . suggesting open space and intensity objectives will be met.
- The project site offers limited sensitive/important natural features, however, the 2 wetland areas and a large oak tree present on the site are proposed for preservation, suggesting preservation objectives will be met.
- The phase proposal will be subject to review/approval by the City Fire Department and City Department of Public Services.

# Sec 90-667 – Application Procedure

- The Preliminary Development Plan largely meets the content requirements of this section.
- A formal narrative describing the following is required:
  - Nature of the project.
  - Proposed density, number and types of dwelling units.
  - $\circ$   $\;$  How the proposed project meets PUD objectives.
  - Statement from professional engineer describing how the project will be served by public utilities and stormwater management.
- The Planning Commission shall review the Preliminary Development Plan per Secs 90-663-90-666 (as outlined above) and provide comment to the applicant for completion of the Final Development Plan.

# Section 90-735 – Review of Preliminary Plan (for a Site Condominium Project)

- The Preliminary Plan meets the content requirements of Sec 46-142, Land Division Ordinance (as required).
- The following content requirements applicable to a Preliminary Plan for a site condominium should be noted:
  - Per Sec 66, Condominium Act, a Cover Sheet is required. (The cover sheet shall list all documents included in the condominium subdivision plan and contain a notice that reads substantially as follows: This condominium subdivision plan is not required to contain detailed project design plans prepared by the appropriate licensed design professional. Such project design plans are filed, as part of the construction permit application, with the enforcing agency for the



state construction code in the relevant governmental subdivision. The enforcing agency may be a local building department or the state department of licensing and regulatory affairs.)

- The nature, location, and size of all general and limited common elements shall be indicated. (*The description, use/occupancy and maintenance provisions of said common elements shall also be provided in the master deed for the project . . and shall be subject to City review/approval.*)
- The Planning Commission shall review the Preliminary Development (site condominium project) Plan per Section 90-735 (as outlined above) and make recommendation to City Council.



# Summary of Findings

- 1. The site condominium preliminary plan submittal is lacking the following:
  - required cover sheet
  - survey plan (signed/sealed by site surveyor)
  - location, nature and size of all common elements
  - draft master deed noting location, description, use/occupancy and maintenance provisions for all general and limited common elements
- 2. The site condominium preliminary plan does not meet the Site Development Requirements of the R1-A District . . and has instead been designed to meet the requirements for an Open Space Neighborhood.
- 3. The Open Space Neighborhood approach is designed to allow more lots than otherwise possible under conventional development . . essentially in exchange for the preservation of 'meaningful' open space within the development. To that end, it is important that the open space plan be designed consistent with the open space requirements of the OSN. *see review comments*.
- 4. The utility plan, street plan, and stormwater management plan shall be subject to City review/approval.

# Article 90-VIII – Site Condominium Projects

# Sec 90-735 – Review of Preliminary Plan (for a Site Condominium Project)

- Application requirements have been met.
- Per Subsection d) *Requirements for Preliminary Plans*, the following should be noted:
  - 1) The Preliminary Plan is lacking the required cover sheet, survey plan (signed/sealed by site surveyor), and location, nature and size of all common elements.
    - Required per Section 66 of the Condominium Act

- 2) Statement is provided that 'the subdivision will be served by public water and sanitary sewer'.
  - The proposed utility system (sewer/water) shall be subject to City review/approval.
  - Reference 12.26.24 DPS Review
- 3) All roads within the subdivision are proposed to be public streets.
  - The proposed public street network shall be subject to City review/approval.
  - Streetlights streetlight locations are indicated; design details have not been provided
  - Sidewalks 5 ft concrete sidewalks are proposed for both sides of the street . . 'to be constructed with home'
  - Shade Trees each lot is proposed to be provided '1 street tree' (2 street trees on corner lots); details have not been provided
- 4) The location, description, use/occupancy and maintenance provisions for all general and limited common elements are required.
  - $\circ$  A draft master deed for the project has not been provided.
  - The final master deed shall be subject to City review/approval.
- 5) The stormwater management plan is reflected on the site utility and site grading plans of the Preliminary Plan.
  - The proposed stormwater management plan shall be subject to City review/approval.
  - Reference Open Space Neighborhood stormwater management design requirements.
- 6)-7) Noted
- 8) The project plan does not reflect compliance with the Site Development Standards of the R1-A District.

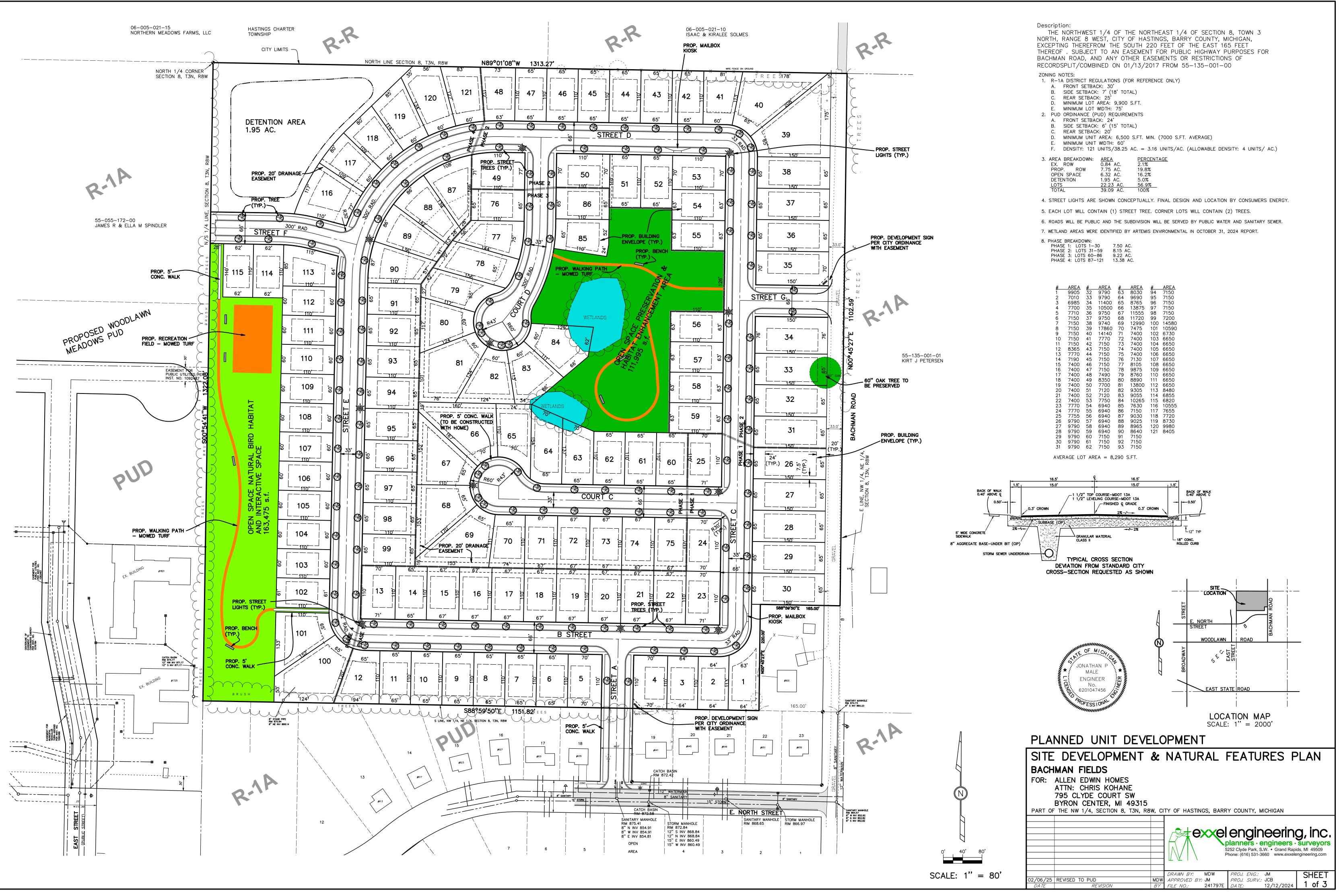
| R1-A District | Required   | Proposed                        |
|---------------|------------|---------------------------------|
| Min Lot Size  | 9900 sq ft | 14 lots comply                  |
|               |            | 110 lots = less than 9900 sq ft |
|               |            | Avg Lot Size – 8265 sq ft       |
| Min Lot Width | 75 ft      | 16 lots comply                  |
|               |            | 108 lots = less than 75 ft      |

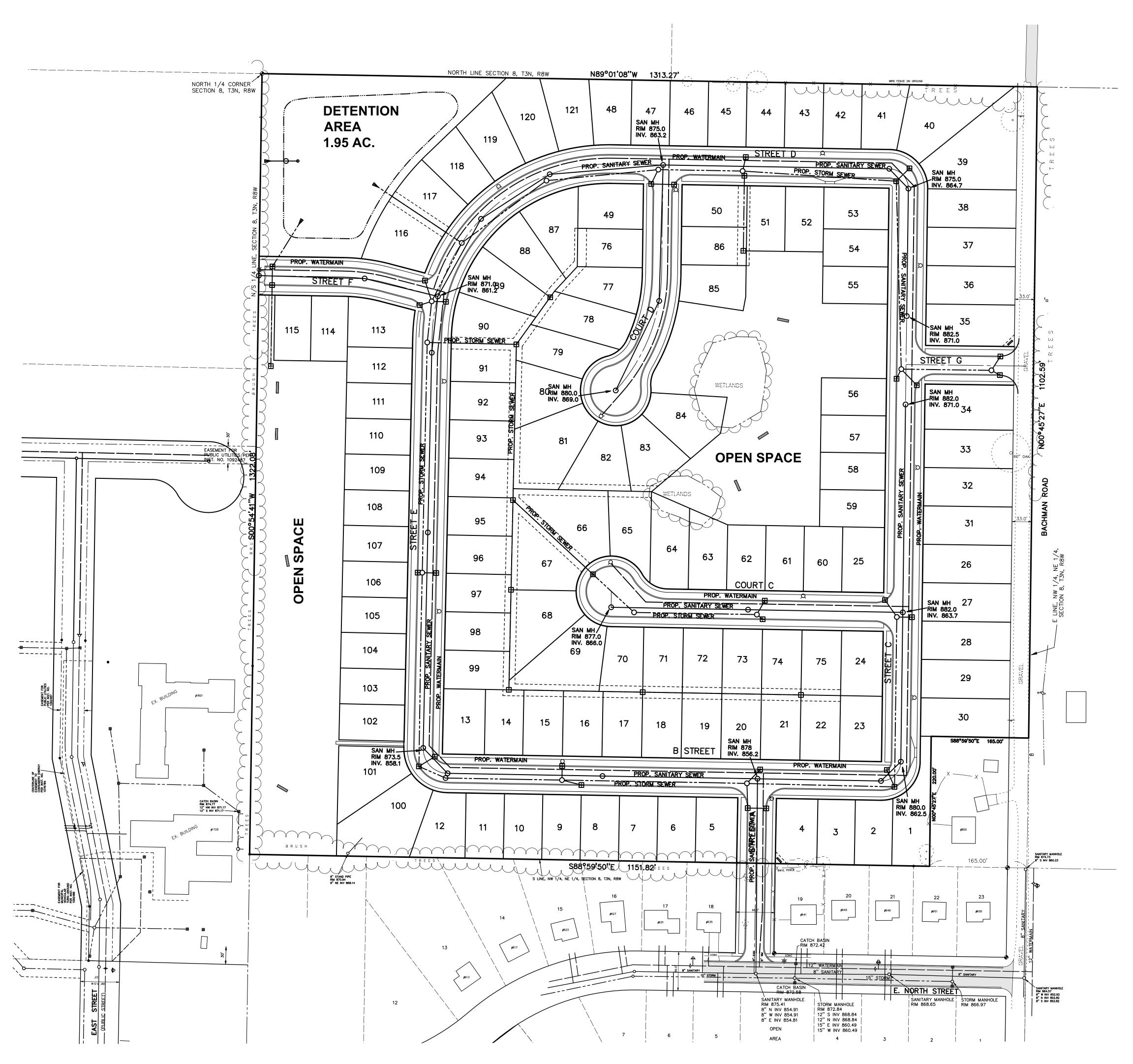


| Setbacks            |                                  |                              |
|---------------------|----------------------------------|------------------------------|
| Front               | 30 ft                            | 24 ft                        |
| Rear                | 52 ft                            | 20 ft                        |
| Side                | 18 ft/7 ft                       | 15 ft/6 ft                   |
| Max Building Height | 35 ft                            | TBD – Reference Portfolio of |
|                     |                                  | Homes                        |
| Max Lot Coverage    | 30%                              | TBD – Reference Portfolio of |
|                     |                                  | Homes                        |
| Min Floor Area      | 1-story – 1000 sq ft             | TBD – Reference Portfolio of |
|                     | 2-story – 750 sq ft ground floor | Homes                        |

- See Open Space Neighborhood Review
- 9) See Subsection 3)
- 10) See Subsection 2)
- 11) 14) Required information is reflected on the project plan.

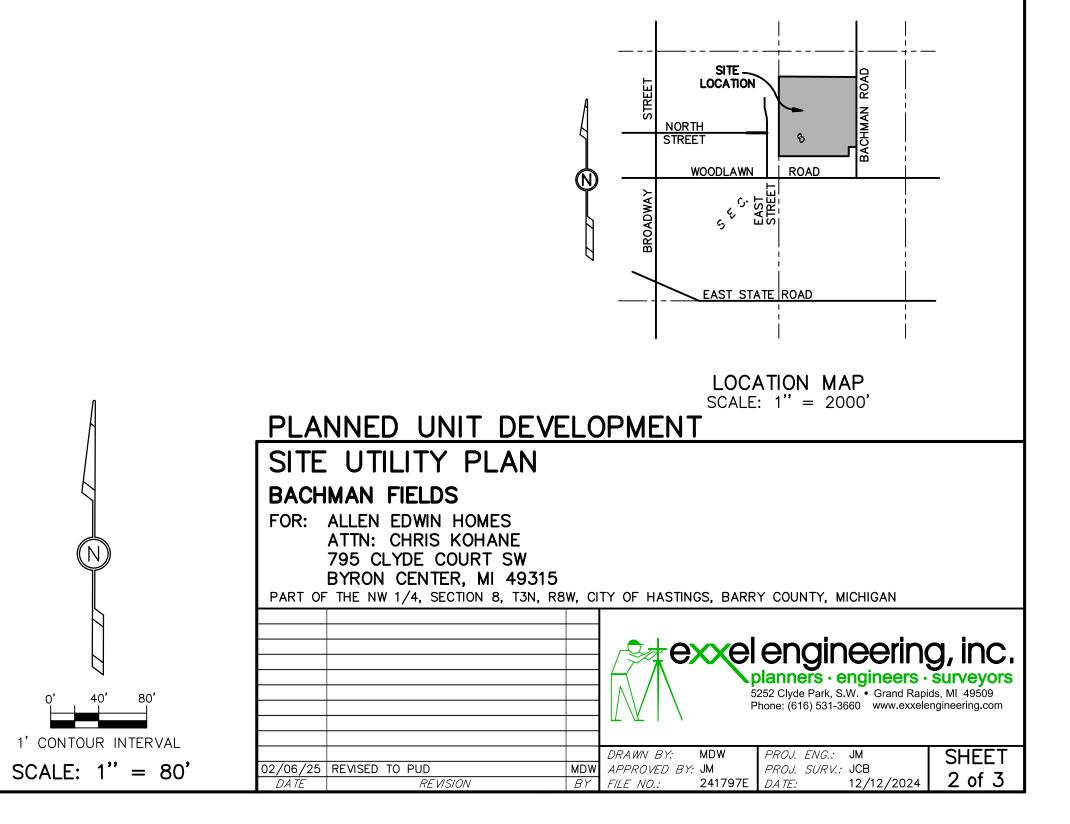


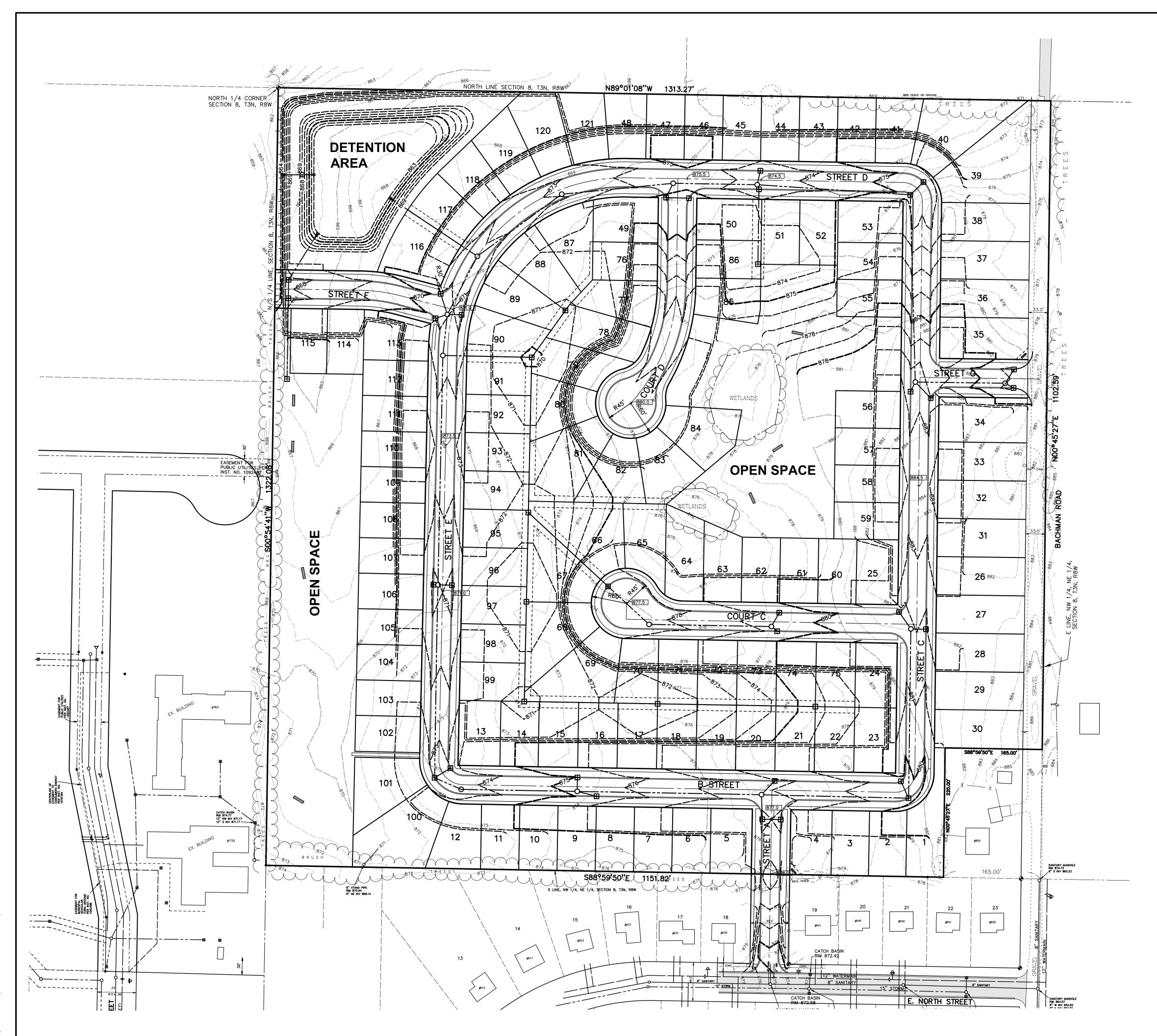




NOTE: ALL SANITARY SEWER & WATERMAIN TO BE CONSTRUCTED TO THE CITY OF HASTINGS STANDARD SPECIFICATIONS

UTILITY LEGEND: VM \_\_\_\_\_ SAN -----STORM — - - — HYD Q BASIN 🖽





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|-------------------|-----------------|---|-----------|---------------|---|---------------------------|
|                   |                 | <u>NNED UNIT DEV</u><br>E GRADING PLAN  |           |               |   |                           |
| Ę                 |                 | IMAN FIELDS   | •         |               |   |                           |
|                   | FOR:            | ALLEN EDWIN HOMES<br>ATTN: CHRIS KOHANE<br>795 CLYDE COURT SW<br>BYRON CENTER, MI 49315 |           |               |   |                           |
|                   |                 | F THE NW 1/4, SECTION 8, T3N, R   |           |               | engineering   | a inc                     |
| 0' 40' 80'        |                 |   |           |               | 252 Clyde Park, S.W. • Grand Rapio<br>hone: (616) 531-3660 www.exxele | SURVEYORS<br>ds, MI 49509 |
| CONTOUR INTERVAL  |                 |   |           | DRAWN BY: MDW | PROJ. ENG.: JM  | SHEET                     |
| CALE: $1'' = 80'$ | 2/06/25<br>DATE | REVISED TO PUD<br>REVISION  | MDW<br>BY |               | <i>PROJ. SURV.:</i> JCB<br><i>DATE:</i> 12/12/2024                    | 3 of 3                    |

# **Bachman Field** Single Family Residential Subdivision Sample Portfolio of Homes

# **Single Family Residential Subdivision**



# integrity 1610

1,607 SF

3-5 bedrooms2-3 bathrooms2-3 car attached garage



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Elevation A1





### Elevation A3





ALLEN EDWIN HOMES

# collection: integrity 1610



## **FIRST FLOOR**



# integrity 1750

1,736 SF

3-4 bedrooms2-2.5 bathrooms2 car attached garage



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Elevation A1

Elevation A2

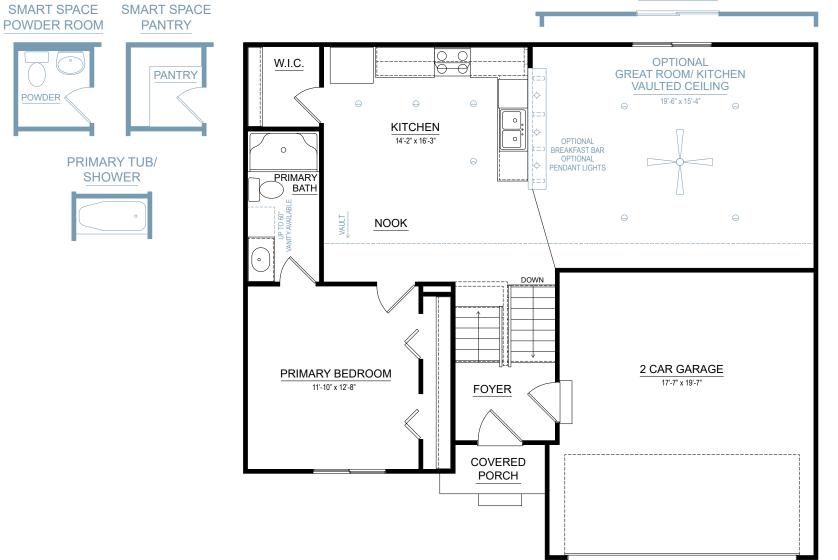


Elevation A3



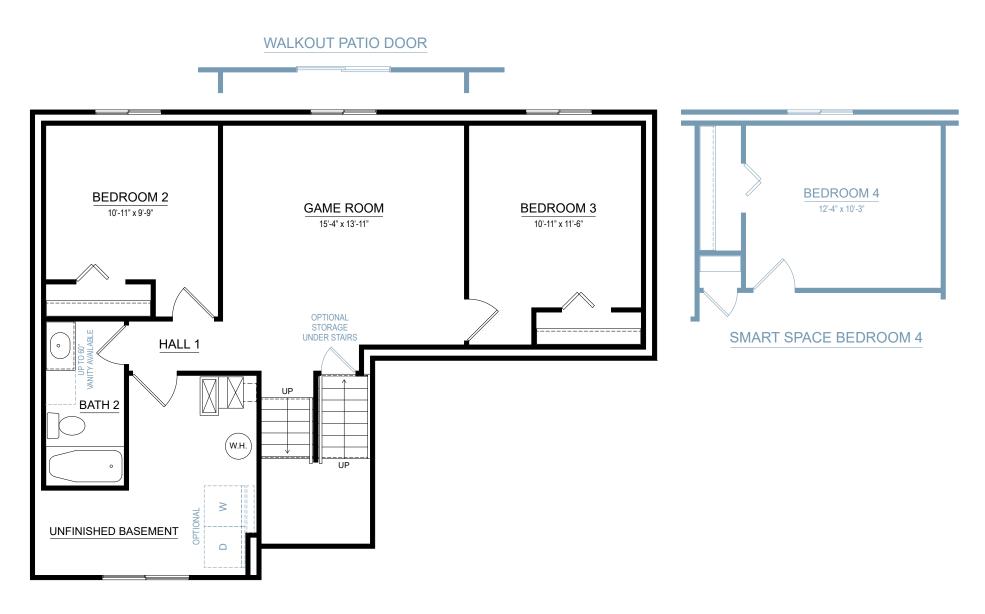
Elevation A





## FIRST FLOOR









# integrity 1810

1,822 SF

4 bedrooms 2.5-3.5 bathrooms 2-3 car attached garage



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## collection: integrity 1810





Elevation A1

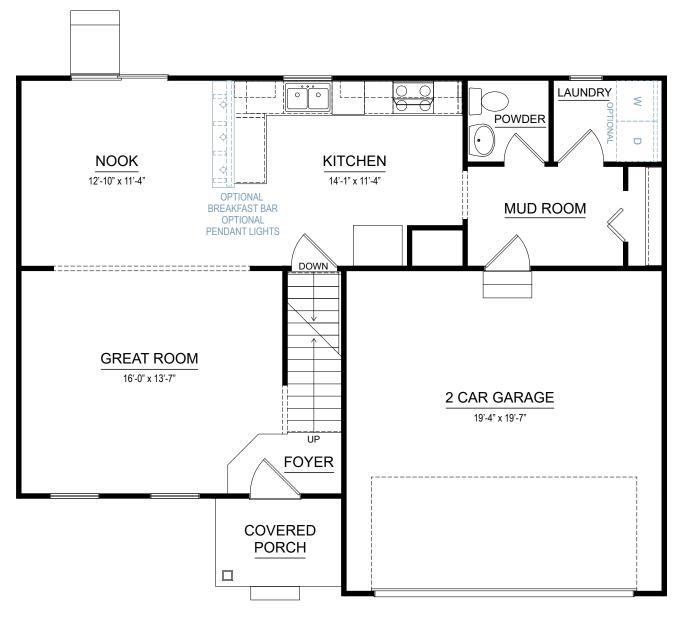




### Elevation A3

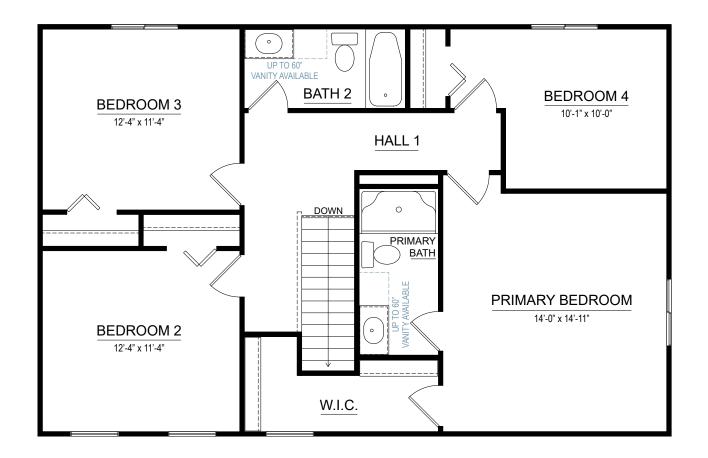






## **FIRST FLOOR**









# integrity 1830

1,830 SF

4-5 bedrooms2.5-3.5 bathrooms2-3 car attached garage



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Elevation A1



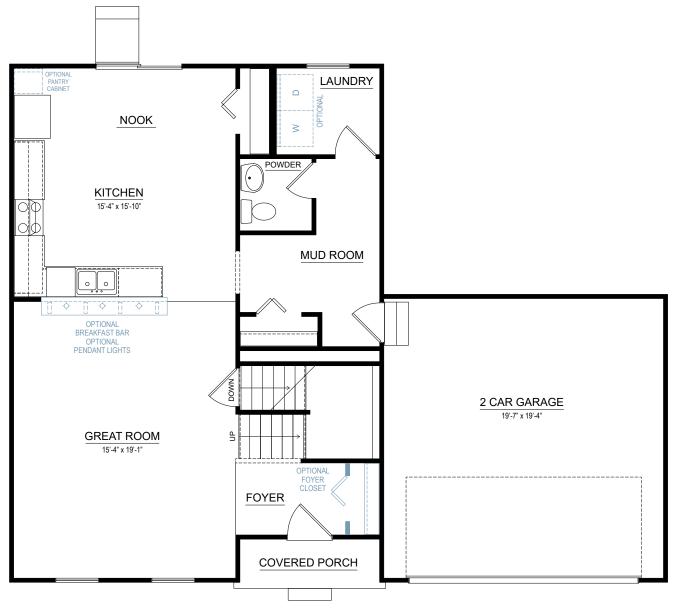


Elevation A3





# collection: integrity 1830

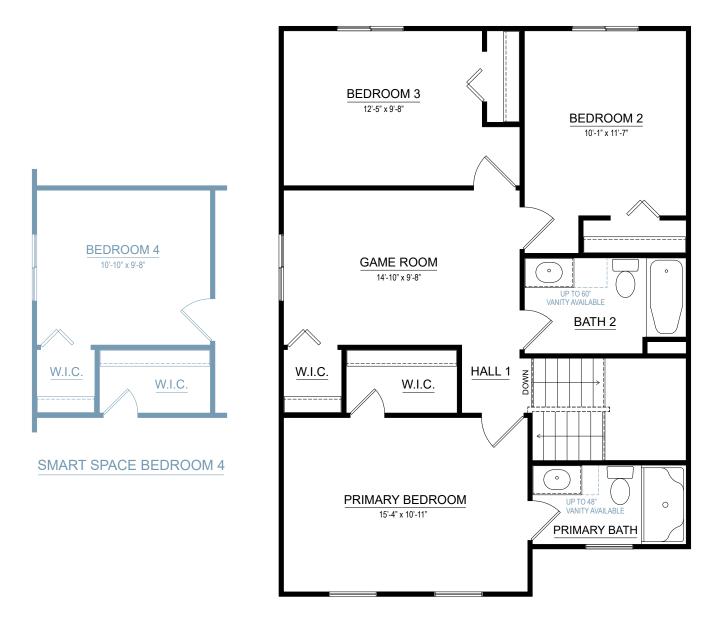


## FIRST FLOOR



ALLEN EDWIN HOMES

collection: integrity 1830



## SECOND FLOOR



# integrity 2060 2,060 SF

3-4 bedrooms2-2.5 bathrooms2 car attached garage



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Elevation A1

Elevation A2



Elevation A3

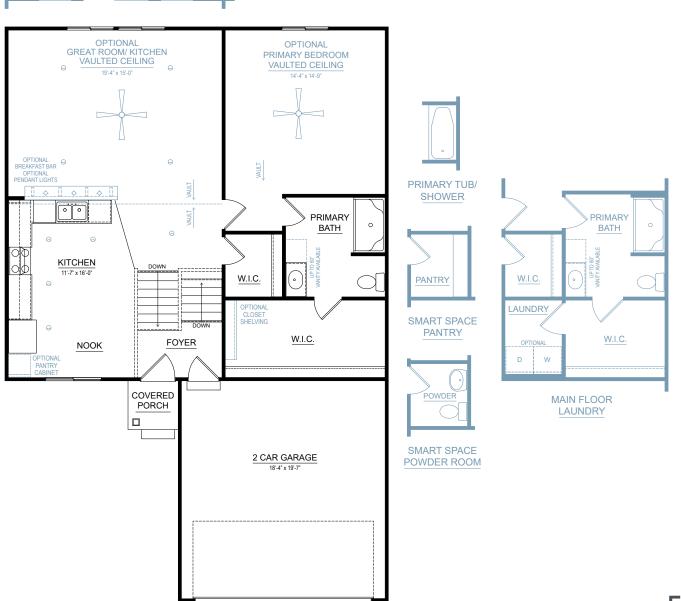




### ALLEN EDWIN HOMES

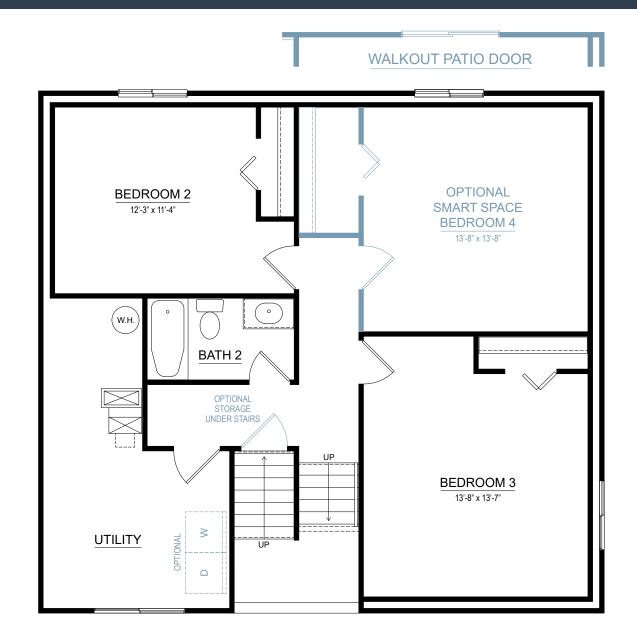
## collection: integrity 2060

### PATIO DOOR









## LOWER LEVEL



# integrity 2280

2,278 SF

3-6 bedrooms2.5-4 bathrooms2-3 car attached garage



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Elevation A1

Elevation A2



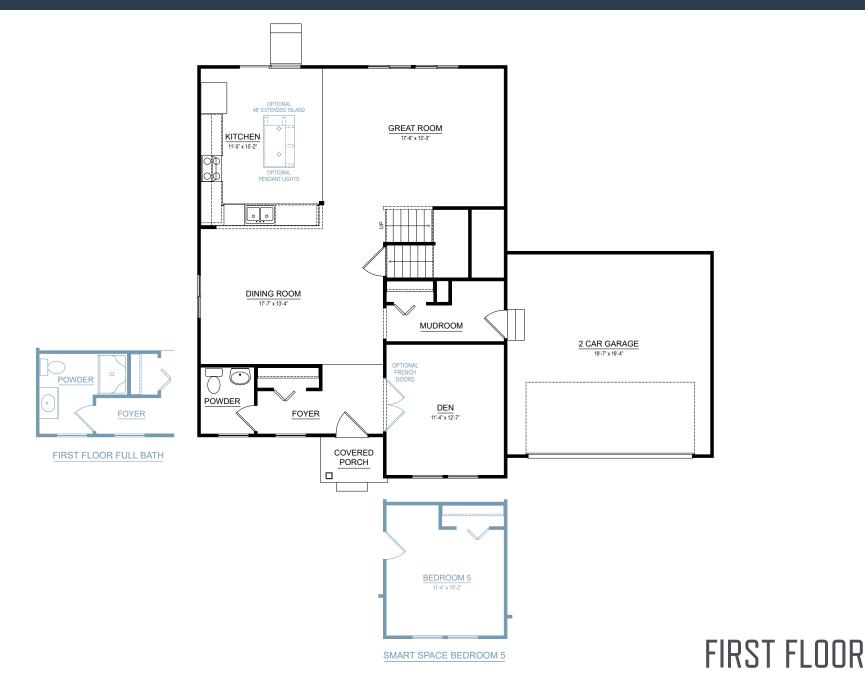
Elevation A3





ALLEN EDWIN HOMES

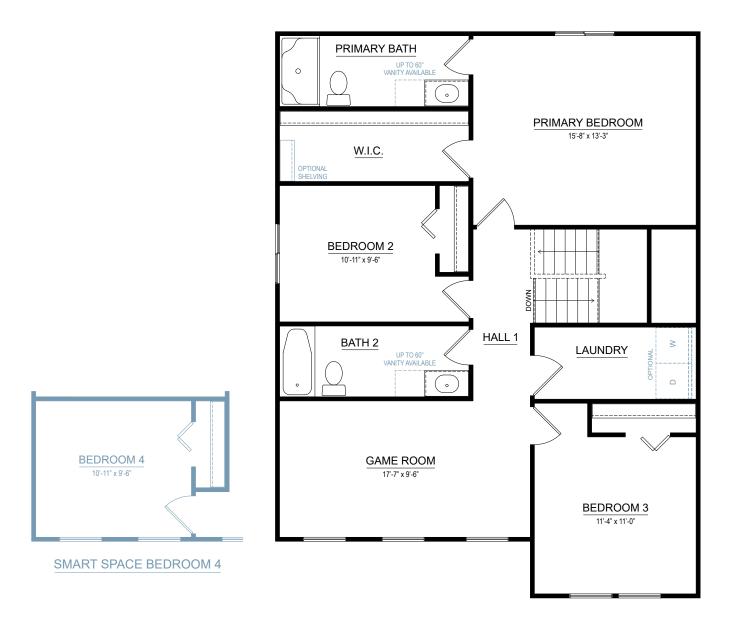
## collection: integrity 2280





ALLEN EDWIN HOMES

collection: integrity 2280



## SECOND FLOOR

RESNET. EnergySmart Builde



### Artemis Environmental, Incorporated

October 31, 2024

Mr. Michael West, AICP Land Planning Manager Allen Edwin Homes 2186 East Centre Avenue Portage, Michigan 49002

Re: Wetland Evaluation 900 Bachman Road Parcel No. 55-135-001-02 City of Hastings, Barry County, Michigan

Dear Mr. West:

On October 9, 2024, Artemis Environmental, Incorporated (Artemis) conducted a wetland evaluation of the property located at 900 Bachman Road (Parcel No. 55-135-001-02), in the City of Hastings, within Barry County, Michigan (Site). A follow-up site visit was conducted on October 29, 2024. This evaluation was designed to assess the potential presence of State or Federally regulated wetlands. pursuant to Part 303, Wetland Protection, of the Michigan Natural Resources and Environmental Protection Act, 1994 P. A. 451, as amended; and Section 404 of the Federal Clean Water Act. The evaluation was comprised of a reconnaissance survey of the Site looking for any specific indicators of hydric soils, hydrophytic (wetland) vegetation, and hydrologic conditions characteristic of wetlands (surface water or near-surface groundwater). The predominant vegetation species were compared to the U. S. Fish and Wildlife Service 1989 publication entitled National List of Plant Species that Occur in Wetlands: Michigan, and the U. S. Army Corps of Engineers (USACE) 2012 publication entitled The National Wetland Plant List: Michigan to determine habitat tendency. The percent of predominant vegetation species that were obligate wetland (OBL), facultative wetland (FACW), and facultative (FAC), relative to facultative upland (FACU) and upland (UPL) was calculated arithmetically. Soils in the areas of interest were examined using an eighteen (18) inch long stainless steel soil probe, as well as a trenching shovel.

The Site consisted of an essentially square lot, encompassing approximately 39.17 acres, located within Section 8 of the City of Hastings (see Figure 1 - Site Plan). A small outlot was evident in the southeastern corner of the Site. Bachman Road essentially comprised the eastern boundary of the Site. The Site was primarily comprised of active upland agricultural field (*upland old field*) habitat. Two (2) isolated areas (*pockets*) of palustrine forested wetland habitat were evident within shallow depressions in the central portion of the Site. The vegetation within the Site was seasonally limited in diversity and density at the time of the assessment. The completed U. S. Army Corps of Engineers document(s) entitled *Data Form for Routine Wetland Determination (1987 COE Wetlands Delineation Manual*), and associated information, for each habitat type have been included as Appendix A. The sample plot locations are depicted on Figure 2 - Sample Plot Locations (10-29-2024).

The predominant vegetation consortium evident in the upland agricultural field habitat (majority of the Site), which accommodated identification, consisted primarily of reed canary grass (*Phalaris arundinacea* - FACW), chufa (*Cyperus esculentus* - FACW), grey dogwood (*Cornus foemina* - FACW), giant goldenrod (*Solidago gigantea* - FACW), garlic mustard (*Alliaria petiolata* - FAC), panic grass (*Dichanthelium acuminatum* - FAC), annual ragweed (*Ambrosia artemisiifolia* - FACU), Virginia creeper

(*Parthenicissus quinquefolia* - FACU), common dandelion (*Taraxacum officinale* - FACU), smooth crabgrass (*Digitaria ischaemum* - FACU), common pokeweed (*Phytolacca americana* - FACU), ground ivy (*Glecoma hederacea* - FACU), timothy (*Phleum pratense* - FACU), daisy fleabane (*Erigeron strigosus* - FACU), English plantain (*Plantago lanceolata* - FACU), red clover (*Trifolium pratense* - FACU), multiflora rose (*Rosa multiflora* - FACU), datura (*Datura stramonium* - UPL), burdock (*Arctium minus* - UPL), common milkweed (*Asclepias syriaca* - UPL), common mullein (*Verbascum thapsus* - UPL), autumn olive (*Elaeagnus umbellata* - UPL), chicory (*Cichorium intybus* - UPL), broomcorn millet (*Panicum miliaceum* - UPL), staghorn sumac (*Rhus typhina* - UPL), soybean (*Glycine max* - UPL), Queen Anne's lace (*Daucus carota* - UPL), spotted knapweed (*Cetaurea maculosa* - UPL), dogbane (*Apocynum androsaemifolium* - UPL), and miscellaneous grasses, goldenrods (*Solidago sp.*), and violets (*Viola sp.*), unidentifiable to species, due to the lack of fruiting bodies, seeds, or flowers. 20.7% of the predominant floral species in the upland agricultural field habitat (majority of the Site) are classified as obligate wetland (OBL), facultative wetland (FACW), or facultative (FAC).

The predominant vegetation consortium evident in the palustrine forested wetland habitat (isolated areas within the central portion of the Site), which accommodated identification, consisted primarily of common buttonbush (Cephalanthus occidentalis - OBL), swamp smartweed (Polvaonum hydropiperoides - OBL), reed canary grass (Phalaris arundinacea - FACW), balsam poplar (Populus balsamifera - FACW), Asa Gray's sedge (Carex gravi - FACW), river-bank grape (Vitis riparia - FACW), grey dogwood (Cornus foemina - FACW), pussy willow (Salix discolor - FACW), weeping willow (Salix babylonica - FACW), swamp white oak (Quercus bicolor - FACW), giant goldenrod (Solidago gigantea -FACW), green ash (Fraxinus pennsylvanica - FACW), box elder (Acer negundo - FAC), poison ivy (Toxicodendron radicans - FAC), bitternut hickory (Carya cordiformis - FAC), climbing nightshade (Solanum dulcamara - FAC), Virginia creeper (Parthenicissus quinquefolia - FACU), common pokeweed (Phytolacca americana - FACU), multiflora rose (Rosa multiflora - FACU), common red raspberry (Rubus idaeus - FACU), autumn olive (Elaeagnus umbellata - UPL), and miscellaneous grasses, goldenrods (Solidago sp.), and sedges (Carex sp.), unidentifiable to species, due to the lack of fruiting bodies, seeds (e.g. achenes), or flowers. 76.2% of the predominant floral species in the palustrine forested wetland habitat (isolated areas within the central portion of the Site) are classified as obligate wetland (OBL), facultative wetland (FACW), or facultative (FAC).

The soils within the upland agricultural field habitat were generally comprised of 7 to 8 inches of dark grey to brown silty sand, underlain by medium brown silty sand, which were dry throughout the borings. The soils within the palustrine forested wetland habitat were generally comprised of 5 to 6 inches of dark grey sandy clay, underlain by dark grey clay with sand, which were moist at 20 inches below grade level. Based on Barry County Natural Resources Conservation Service (NRCS) information, the majority of the Site soils are reported to be primarily comprised of Marlette fine sandy loam, 2 to 6 percent slopes (51B). The soils within limited areas along the southern and the western property boundaries of the Site are reported to be primarily comprised of Capac loam, 0 to 4 percent slopes (CpcaaB). Sediments included in the Marlette and Capac complexes are classified as hydric soils by the NRCS. The soil types evident within the Site generally confirmed the mapped types.

Saturated near-surface soils were apparent within the palustrine forested wetland habitat at the time of the evaluation. These areas likely contain standing water and/or saturated near-surface soils seasonally, and following significant rain and/or thaw events (under normal conditions). Several primary and secondary hydrologic characteristics (e.g. signs of seasonally standing water), including water-stained leaves and water marks, were evident throughout much of the wetland habitat(s) on the Site at the time of the evaluation. No primary or secondary hydrologic characteristics were evident within the upland agricultural field habitat at the time of the evaluation.

Based on the analyses of soils, hydrologic characteristics, and vegetation, wetlands were evident on the Site during the evaluation. The Site wetlands consisted of palustrine forested wetland habitat, which were restricted to the two (2) isolated forested areas (*pockets*) evident within shallow depressions in the central portion of the Site. While several other shallow(er) depressions were evident on the Site, these cultivated areas did not support a predominance of hydrophytic (wetland) vegetation, hence did not meet the definition of a wetland at the time of the evaluation. The remainder of the Site was comprised of upland agricultural field habitat.

The U. S. Fish and Wildlife Service National Wetlands Inventory (NWI) identifies two (2) of the shallow(er) depressions evident on the Site as palustrine, emergent, nonpersistent, seasonally saturated wetlands (PEM2B). The NWI did not identify the actual palustrine forested wetland habitat evident on the Site as wetland habitats. The NWI depicts a riverine waterway (e.g. seasonal stream) within the western portion of the Site. This feature was not evident on the Site at the time of the assessment, as it was likely relocated beyond the western property boundary, or was levelled by the active agricultural activities (seasonal tilling) on the Site. The Michigan Department of Environment, Great Lakes, and Energy (EGLE) Final Wetlands Inventory Map of Barry County, Michigan identifies four (4) of the shallow(er) depressions evident on the Site as wetlands as identified on NWI or Michigan Resource Information System (MIRIS) maps. The EGLE Final Wetlands Inventory Map did not identify the actual palustrine forested wetland habitat evident on the Site as wetland habitats. The Site wetland complexes are likely associated with (e.g. within 500 feet of, or hydrologically connected to) local waterways (e.g. seasonal streams), therefore are likely considered contiguous. Based on Artemis's experience, the wetland habitats evident within the Site are likely classified as State regulated wetlands, pursuant to Part 303, Wetland Protection, of the Michigan Natural Resources and Environmental Protection Act, 1994 P. A. 451, as amended; and/or Federally regulated wetlands, pursuant to Section 404 of the Federal Clean Water Act. Appropriate State, Federal, and/or local wetland use permits should be obtained prior to any development activities in the identified wetland areas on the Site.

Artemis appreciates the opportunity to assist you with this project. Please feel free to contact me at your convenience should you have any questions regarding this document, or the project in general.

Sincerely, Artemis Environmental, Incorporated

Daniel A. Small Senior Environmental Scientist

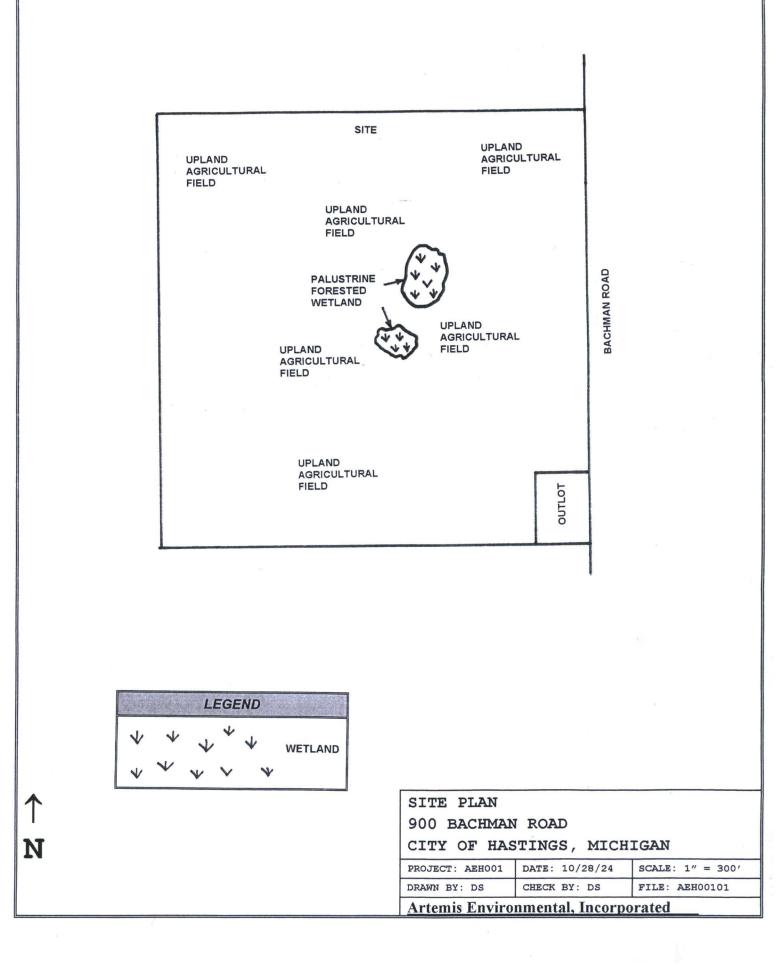
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attachments

cc: File No. AEH001

FIGURES

### FIGURE 1





### LEGEND

↑ N UAF - UPLAND AGRICULTURAL FIELD PFW - PALUSTRINE FORESTED WETLAND

| SAMPLE PLOT LOCATIONS (10-29-2024)              |              |                |  |  |  |  |
|---|--------------|----------------|--|--|--|--|
| 900 BACHMAN ROAD                                |              |                |  |  |  |  |
| CITY OF HASTINGS, MICHIGAN                      |              |                |  |  |  |  |
| PROJECT: AEH001 DATE: 10/30/24 SCALE: 1" = 343' |              |                |  |  |  |  |
| DRAWN BY: DS                                    | CHECK BY: DS | FILE: AEH00102 |  |  |  |  |

Artemis Environmental, Incorporated

APPENDIX A

### WETLAND DETERMINATION DATA FORM - Northcentral and Northeast Region Upland Agricultural Field Sample Point No. 1 (UAF-1)

| Project/Site: 900 Bachman Road (55-135-001-02) City/Coun                      | ty: City of Hastings/Barry Sampling Date: October 29, 2024   |
|---|--|
| Applicant/Owner: Allen Edwin Homes  | State: Sampling Point:UAF-1                                  |
| Investigator(s): Daniel A. Small (Artemis Environmental, Inc.)                | Section, Township, Range: <u>NE¼ of Sec. 8, T.3N., R.8W.</u> |
| Landform (hillslope, terrace, etc.): Outwash Plain                            | Local relief (concave, convex, none): <u>Near Level</u>      |
| Slope (%): <2% Lat: N 42.66603°   | Long: <u>W 85.27798</u> ° Datum: <u>WGS 84</u>               |
| Soil Map Unit Name: Capac loam, 0 to 4 percent slopes (CpcaaB)                | NWI classification: PEM2B                                    |
| Are climatic/hydrologic conditions on the site typical for this time of year? | Yes X No: (If no, explain in Remarks.)                       |
| Are Vegetation, Soil, or Hydrology significantly dis                          | turbed? Are "Normal Circumstances" present? Yes X No         |
| Are Vegetation, Soil, or Hydrology naturally proble                           | matic? (If needed, explain any answers in Remarks.)          |
|   |  |

SUMMARY OF FINDINGS - Attach site map showing sampling point locations, transects, important features, etc.

| Hydrophytic Vegetation Present? | Yes | No X        | Is the Sampled Area             |     |    |   |
|---------------------------------|-----|-------------|---------------------------------|-----|----|---|
| Hydric Soil Present?            | Yes | No <u>X</u> | within a Wetland?               | Yes | No | X |
| Wetland Hydrology Present?      | Yes | No <u>X</u> | If yes, optional Wetland Site I | D:  |    |   |

Remarks: (Explain alternative procedures here or in a separate report.)

The initial evaluation of the site was conducted using the timed meander survey technique (Goff, *et al.*, 1982). The evaluation of the site habitats, and the delineation of the wetland boundaries, was accomplished using the guidelines presented in the October 2009 U. S. Army Corps of Engineers (USACE) document entitled *Interim Regional Supplement to the Corps of Engineers Wetland Delineation Manual:* Northcentral and Northeast Region.

Goff, F. G., G. A. Dawson, and J. J. Rochow. 1982. Site examination for threatened and endangered plant species. Environmental Management 6(4):307-316.

#### HYDROLOGY

| Wetland Hydrology Indicators:   | Secondary Indicators (minimum of two required)      |  |  |  |  |  |
|---|---|--|--|--|--|--|
| Primary Indicators (minimum of one is required; check all that apply)                     | Surface Soil Cracks (B6)                            |  |  |  |  |  |
| Surface Water (A1) Water-Stained Leaves (B9)  | Drainage Patterns (B10)                             |  |  |  |  |  |
| High Water Table (A2) Aquatic Fauna (B13)   | Moss Trim Lines (B16)                               |  |  |  |  |  |
| Saturation (A3) Marl Deposits (B15)   | Dry-Season Water Table (C2)                         |  |  |  |  |  |
| Water Marks (B1) Hydrogen Sulfide Odor (C1)   | Crayfish Burrows (C8)                               |  |  |  |  |  |
| Sediment Deposits (B2)Oxidized Rhizospheres on Living R                                   | oots (C3) Saturation Visible on Aerial Imagery (C9) |  |  |  |  |  |
| Drift Deposits (B3) Presence of Reduced Iron (C4)   | Stunted or Stressed Plants (D1)                     |  |  |  |  |  |
| Algal Mat or Crust (B4) Recent Iron Reduction in Tilled Soil                              | s (C6) Geomorphic Position (D2)                     |  |  |  |  |  |
| Iron Deposits (B5) Thin Muck Surface (C7)   | Shallow Aquitard (D3)                               |  |  |  |  |  |
| Inundation Visible on Aerial Imagery (B7) Other (Explain in Remarks)                      | Microtopographic Relief (D4)                        |  |  |  |  |  |
| Sparsely Vegetated Concave Surface (B8)   | FAC-Neutral Test (D5)                               |  |  |  |  |  |
| Field Observations:   |   |  |  |  |  |  |
| Surface Water Present? Yes NoX Depth (inches)   |   |  |  |  |  |  |
| Water Table Present? Yes No _X Depth (inches)   |   |  |  |  |  |  |
| Saturation Present? Yes No X Depth (inches)   |   |  |  |  |  |  |
| (includes capillary fringe) Wetl.   | and Hydrology Present? Yes No _X                    |  |  |  |  |  |
| Describe Recorded Data (stream gauge, monitoring well, aerial photos, previous inspection | ns), if available:                                  |  |  |  |  |  |
|   | 2   |  |  |  |  |  |
|   |   |  |  |  |  |  |
| Remarks:  |   |  |  |  |  |  |
|   |   |  |  |  |  |  |
|   |   |  |  |  |  |  |
|   |   |  |  |  |  |  |
|   |   |  |  |  |  |  |
|   |   |  |  |  |  |  |
|   |   |  |  |  |  |  |
|   |   |  |  |  |  |  |

### VEGETATION - Use scientific names of plants.

Sampling Point: UAF-1

|  | Absolute   | Dominant   | Indicator | Dominance Test worksheet:  |       |
|--|------------|------------|-----------|--|-------|
| Tree Stratum (Plot size: <u>30' radius</u> )       | % Cover    | Species?   |           | Dominance rest worksheet.  |       |
| 1  |            |            |           | Number of Dominant Species           That Are OBL, FACW, or FAC:         0                           | (A)   |
| 2  |            |            |           |  | ( 9   |
| 3  |            |            |           | Total Number of Dominant Species Across All Strata:1   | (B)   |
|  |            |            |           |  | (-)   |
| 4  |            |            |           | Percent of Dominant Species That Are OBL, FACW, or FAC: 0.0  | (A/B) |
| 5  |            |            |           |  | (/    |
| 6  |            |            |           | Prevalence Index Worksheet:  |       |
| 7  |            |            |           | Total % Cover of: Multiply by:   | _     |
|  |            | = Total Co | over      | OBL Species x 1 =  | _     |
| Sapling/Shrub Stratum (Plot size: 15' radius       |            |            |           | FACW Species x 2 =   |       |
| 1  |            |            |           | FAC Species x 3 =  |       |
| 2  |            |            |           | FACU Species x 4 =   |       |
| 3  |            |            |           | UPL Species         x 5 =           Column Totals:         (A)                                       |       |
|  |            |            |           |  | _ (0) |
| 4  |            |            |           | Prevalence Index = B/A =   | _     |
| 5  |            |            |           | Hydrophytic Vegetation Indicators:   |       |
| 6  |            |            |           |  |       |
| 7  |            |            |           | Rapid Test for Hydrophytic Vegetation  |       |
|  |            | = Total Co | over      | Dominance Test is >50%   |       |
| <u>Herb Stratum</u> (Plot size: <u>5' radius</u> ) |            |            |           | Prevalence Index is <3.0 <sup>1</sup>  |       |
| 1. <u>Glycine max</u>                              | 20         | Yes        | UPL       | Morphological Adaptations <sup>1</sup> (Provide supporting   |       |
| 2. <u>Digitaria ischaemum</u>                      | 6          | No         | FACU      | data in Remarks or on a separate sheet)<br>Problematic Hydrophytic Vegetation <sup>1</sup> (Explain) |       |
| 3. Cyperus esculentus                              | 4          | No         | FACW      |  |       |
| 4. <u>Phleum pratense</u>                          | 2          | No         | FACU      | <sup>1</sup> Indicators of hydric soil and wetland hydrology must                                    |       |
| 5 <i>Phalaris arundinacea</i>                      |            |            | FACW      | be present, unless disturbed or problematic.   |       |
|  |            |            |           | Definitions of Vegetation Strata:  |       |
| 6  |            |            |           | Tree - Woody plants 3 in. (7.6 cm) or more in diameter   |       |
| 7  |            |            |           | at breast height (DBH), regardless of height.  |       |
| 8  |            |            |           | Sapling/shrub - Woody plants less than 3 in. DBH   |       |
| 9  |            |            |           | and greater than 3.28 ft (1 m) tall.   |       |
| 10   |            |            |           | Herb - All herbaceous (non-woody) plants, regardless   |       |
| 11   |            |            |           | of size, and woody plants less that 3.28 ft tall.  |       |
| 12   |            |            |           | Woody vines - All woody vines greater than 3.28 ft in  |       |
|  | 34         | = Total Co | over      | height.  |       |
| Woody Vine Stratum (Plot size: 30' radius          | .)         |            |           |  |       |
| 1  |            |            |           |  |       |
| 1  |            |            |           |  |       |
| 2  |            |            |           |  |       |
| 3  |            |            | -         | Hydrophytic  |       |
| 4  |            |            |           | Vegetation   |       |
|  |            | = Total Co | ver       | Present? Yes No <u>X</u>   |       |
| Remarks: (Include photo numbers here or on a       | eparate sh | eet.)      |           | 1  |       |
| (  |            |            |           |  |       |
|  |            |            |           |  |       |
|  |            |            |           |  |       |
|  |            |            |           |  |       |
|  | i.         |            |           |  |       |
|  |            |            |           |  |       |
|  |            |            |           |  |       |

### SOIL

Sampling Point: UAF-1

| Profile Desc   | cription: (Describe                   | to the d        | epth needed to docu               | ment the i       | ndicator   | or confirm   | the absence                     | of indic | ators.)        |                           |
|--|---------------------------------------|-----------------|-----------------------------------|------------------|------------|--------------|---------------------------------|----------|----------------|---------------------------|
| Depth<br>(Inches)  | Matrix<br>Color (moist)               | %               | Redo<br>Color (moist)             | ox Features<br>% | Type       |              | 2 Textu                         | Iro      |                | Remarks                   |
|  |                                       |                 |                                   |                  | Туре       |              | Fine-                           |          | Silty sand     |                           |
| 0-8  | <u>10YR 5/2</u><br>10YR 4/2           | <u>95</u><br>95 |                                   |                  |            |              |                                 |          |                |                           |
| 8 - 21   | IUYR 4/2                              | 90              |                                   |                  |            |              | Fine-                           | Med      | Silty sand     |                           |
|  |                                       |                 |                                   | ·                |            |              |                                 |          |                |                           |
|  |                                       |                 |                                   |                  |            |              |                                 |          |                |                           |
|  |                                       |                 |                                   | 6. 1 <u>- 6</u>  |            |              |                                 |          |                |                           |
|  |                                       |                 |                                   |                  |            |              |                                 |          | er de constant |                           |
|  |                                       |                 |                                   |                  |            |              |                                 |          |                |                           |
|  |                                       |                 |                                   |                  |            |              |                                 |          |                |                           |
|  |                                       |                 |                                   |                  | -          |              |                                 |          |                |                           |
|  |                                       |                 |                                   |                  | -          |              |                                 |          | -              |                           |
|  |                                       |                 |                                   |                  |            |              |                                 |          |                |                           |
| <sup>1</sup> Type: C=C   | concentration, D=Deple                | etion, RM       | I=Reduced Matrix, CS              | =Covered         | or Coated  | d Sand Grai  | ns. <sup>2</sup> L              | ocation: | PL=Pore L      | ining, M=Matrix.          |
| Hydric Soil  | Indicators:                           |                 |                                   |                  |            |              | Indicators fo                   | r Probl  | ematic Hyd     | Iric Soils <sup>3</sup> : |
| Histoso  |                                       |                 | Polyvalue Below                   | Surface (S       | 68) (LRR   | R, _         |                                 |          |                | , MLRA 149B)              |
|  | pipedon (A2)                          |                 | MLRA 149B                         |                  |            | -            |                                 |          |                | LRR K, L, R)              |
|  | istic (A3)                            | -               | Thin Dark Surfac                  |                  |            |              |                                 |          |                | 3) (LRR K, L, R)          |
|  | en Sulfide (A4)                       |                 | Loamy Mucky M                     |                  | (LRR K,    | L) _         |                                 |          | 7) (LRR K, I   |                           |
|  | d Layers (A5)<br>d Below Dark Surface | (A11)           | Loamy Gleyed N<br>Depleted Matrix |                  |            | -            |                                 |          | e (S9) (LRF    | B) (LRR K, L)             |
|  | ark Surface (A12)                     | (ATT) -         | Redox Dark Surf                   |                  |            | -            |                                 |          |                | (LRR K, L, R)             |
|  | Mucky Mineral (S1)                    | -               | Depleted Dark S                   |                  | )          | -            |                                 | -        |                |                           |
| Sandy Mucky Mineral (S1) Depleted Dark Surface (F6) Piedmont Floodplain Soils (F19) (MLRA<br>Sandy Gleyed Matrix (S4) Redox Depressions (F8) Mesic Spodic (TA6) (MLRA 144A, 145, |                                       |                 |                                   |                  |            |              | a second the second descent and |          |                |                           |
| Sandy I  | Redox (S5)                            |                 |                                   |                  |            | _            | Red Pare                        | nt Mate  | rial (TF2)     |                           |
| Stripped   | d Matrix (S6)                         |                 |                                   |                  |            | _            | Very Sha                        | llow Da  | rk Surface (   | TF12)                     |
| Dark Su  | urface (S7) (LRR R, M                 | LRA 149         | B)                                |                  |            | -            | Other (Ex                       | plain in | Remarks)       |                           |
|  |                                       |                 |                                   |                  |            |              |                                 |          |                |                           |
| <sup>3</sup> Indicators of   | of hydrophytic vegetation             | on and w        | etland hydrology mus              | t be presen      | it, unless | disturbed or | r problematic.                  |          |                |                           |
| Restrictive I  | _ayer (if observed):                  |                 |                                   |                  |            |              |                                 |          |                |                           |
| Type:  |                                       |                 |                                   |                  |            |              | -                               |          |                |                           |
| Depth (inche   | s):                                   |                 |                                   |                  |            | Hydric Soil  | Present?                        | Y        | 'es            | No <u>X</u>               |
| Remarks:   |                                       |                 |                                   |                  |            |              |                                 |          |                |                           |
|  |                                       |                 |                                   |                  |            |              |                                 |          |                |                           |
|  |                                       |                 |                                   |                  |            |              |                                 |          |                |                           |
|  |                                       |                 |                                   |                  |            |              |                                 |          |                |                           |
|  |                                       |                 |                                   |                  |            |              |                                 |          |                |                           |
|  |                                       |                 |                                   |                  |            |              |                                 |          |                |                           |
|  |                                       |                 |                                   |                  |            |              |                                 |          |                |                           |
|  |                                       |                 |                                   |                  |            |              |                                 |          |                |                           |
|  |                                       |                 |                                   |                  |            |              |                                 |          |                |                           |
|  |                                       |                 |                                   |                  |            |              |                                 |          |                |                           |
|  |                                       |                 |                                   |                  |            |              |                                 |          |                |                           |
|  |                                       |                 |                                   |                  |            |              |                                 |          |                |                           |
|  |                                       |                 |                                   |                  |            |              |                                 |          |                |                           |
|  |                                       |                 |                                   |                  |            |              |                                 |          |                |                           |



Upland Agricultural Field Sample Plot 1 (UAF-1) location (Small) (October 29, 2024)



UAF-1 soil pit and soils (Small) (October 29, 2024)



UAF-1 soils (Small) (October 29, 2024)

### WETLAND DETERMINATION DATA FORM - Northcentral and Northeast Region Palustrine Forested Wetland Sample Point No. 1 (PFW-1)

| Project/Site: 900 Bachman Road (55-135-001-02) City/County: City                  | of Hastings/Barry Sampling Date: October 29, 2024              |
|---|--|
| Applicant/Owner: Allen Edwin Homes  | State: <u>MI</u> Sampling Point: <u>PFW-1</u>                  |
| Investigator(s): Daniel A. Small (Artemis Environmental, Inc.)                    | _ Section, Township, Range: <u>NE¼ of Sec. 8, T.3N., R.8W.</u> |
| Landform (hillslope, terrace, etc.):Outwash Plain                                 | _ Local relief (concave, convex, none): <u>Near Level</u>      |
| Slope (%): 2% Lat: N 42.66610° Long: _  | W 85.27814° Datum: WGS 84                                      |
| Soil Map Unit Name: Marlette fine sandy loam, 2 to 6 percent slopes (51B)         | NWI classification: None                                       |
| Are climatic/hydrologic conditions on the site typical for this time of year? Yes | X No: (If no, explain in Remarks.)                             |
| Are Vegetation, Soil, or Hydrology significantly disturbed?                       | Are "Normal Circumstances" present? Yes X No                   |
| Are Vegetation, Soil, or Hydrology naturally problematic?                         | (If needed, explain any answers in Remarks.)                   |
|   |  |

SUMMARY OF FINDINGS - Attach site map showing sampling point locations, transects, important features, etc.

| Hydrophytic Vegetation Present? | Yes X | No | Is the Sampled Area               |
|---------------------------------|-------|----|-----------------------------------|
| Hydric Soil Present?            | Yes X | No | within a Wetland? Yes X No        |
| Wetland Hydrology Present?      | Yes X | No | If yes, optional Wetland Site ID: |

Remarks: (Explain alternative procedures here or in a separate report.)

The initial evaluation of the site was conducted using the timed meander survey technique (Goff, *et al.*, 1982). The evaluation of the site habitats, and the delineation of the wetland boundaries, was accomplished using the guidelines presented in the October 2009 U. S. Army Corps of Engineers (USACE) document entitled *Interim Regional Supplement to the Corps of Engineers Wetland Delineation Manual: Northcentral and Northeast Region.* 

Goff, F. G., G. A. Dawson, and J. J. Rochow. 1982. Site examination for threatened and endangered plant species. Environmental Management 6(4):307-316.

#### HYDROLOGY

| Wetland Hydrology Indicators:  | Secondary Indicators (minimum of two required)              |
|--|---|
| Primary Indicators (minimum of one is required; check all that apply)                | X Surface Soil Cracks (B6)                                  |
| Surface Water (A1) Water-Stained Leaves (B9)   | Drainage Patterns (B10)                                     |
| X High Water Table (A2) Aquatic Fauna (B13)  | Moss Trim Lines (B16)                                       |
| Saturation (A3) Marl Deposits (B15)  | Dry-Season Water Table (C2)                                 |
| X Water Marks (B1) Hydrogen Sulfide Odor (C1)  | Crayfish Burrows (C8)                                       |
| X Sediment Deposits (B2) Oxidized Rhizospheres on Liv                                | ring Roots (C3) X Saturation Visible on Aerial Imagery (C9) |
| Drift Deposits (B3) Presence of Reduced Iron (C                                      | 4) Stunted or Stressed Plants (D1)                          |
| Algal Mat or Crust (B4) Recent Iron Reduction in Tille                               | d Soils (C6) X Geomorphic Position (D2)                     |
| Iron Deposits (B5) Thin Muck Surface (C7)  | Shallow Aquitard (D3)                                       |
| X Inundation Visible on Aerial Imagery (B7) Other (Explain in Remarks)               | Microtopographic Relief (D4)                                |
| Sparsely Vegetated Concave Surface (B8)  | FAC-Neutral Test (D5)                                       |
| Field Observations:  |   |
| Surface Water Present? Yes No _X Depth (inches)                                      |   |
| Water Table Present? Yes No X Depth (inches)   | 5   |
| Saturation Present?         Yes X         No         Depth (inches) 20               |   |
| (includes capillary fringe)  | Wetland Hydrology Present? Yes X No                         |
| Describe Recorded Data (stream gauge, monitoring well, aerial photos, previous ins   | pections), if available:                                    |
|  |   |
|  |   |
| Remarks: Two (2) shallow depressions (forested) in the central portion of the Site a | re likely saturated to inundated seasonally, and following  |
| significant rain and/or thaw events.   |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |

#### VEGETATION - Use scientific names of plants.

Sampling Point: \_\_\_\_\_PFW-1\_\_\_\_

| -  |                     |                          |        |   |                        |      |
|--|---------------------|--------------------------|--------|---|------------------------|------|
| Tree Stratum (Plot size: <u>30' radius</u> ) | Absolute<br>% Cover | Dominant I<br>Species? S |        | Dominance Test worksheet:   |                        |      |
| 1. Quercus bicolor                           | 2                   | Yes                      | FACW   | Number of Dominant Species<br>That Are OBL, FACW, or FAC:   | 10 (/                  | A)   |
| 2. <u>Salix babylonica</u>                   |                     |                          |        |   |                        | , v  |
| 3. Acer negundo                              |                     |                          |        | Total Number of Dominant<br>Species Across All Strata:  | 10 (E                  | B)   |
| 4  |                     |                          |        |   |                        | ~    |
| č.   |                     |                          |        | Percent of Dominant Species<br>That Are OBL, FACW, or FAC:  | 100 (4                 | A/B) |
| 5  |                     |                          |        | Prevalence Index Worksheet:   |                        |      |
| 6  |                     |                          |        |   |                        |      |
| 7  |                     |                          |        | Total % Cover of:   | Multiply by:           |      |
|  |                     | = Total Cove             | er     |   | x 1 =                  |      |
| Sapling/Shrub Stratum (Plot size: 15' radius |                     |                          |        |   | x 2 =<br>x 3 =         |      |
| 1. <u>Cephalanthus occidentalis</u>          |                     |                          |        |   | x 4 =                  |      |
| 2. <u>Cornus foemina</u>                     | 2                   | Yes                      | FACW   |   | x 5 =                  |      |
| 3. <u>Fraxinus pennsylvanica</u>             | 2                   | Yes                      | FACW   | Column Totals:  | (A)                    | (B)  |
| 4  |                     |                          |        | Developed Index - D(A -   |                        |      |
| 5  |                     |                          |        | Prevalence Index = B/A =  |                        |      |
| 6  |                     |                          |        | Hydrophytic Vegetation Indicators:  |                        |      |
| 7  |                     |                          |        | Rapid Test for Hydrophytic Vegetation   | on                     |      |
| 1  |                     | = Total Cove             |        | Communication Communication Communication Communication     Communication Communication     Communication Communication     Communication Communication     Communication |                        |      |
| Herb Stratum (Plot size: <u>5' radius</u> )  | 10                  | - 100010000              | 51     | Prevalence Index is ≤3.0 <sup>1</sup>   |                        |      |
| 1. <u>Solidago gigantea</u>                  | 2                   | Yes                      | FACW   | Morphological Adaptations <sup>1</sup> (Provide   | e supporting           |      |
| 2. <sup>®</sup> Phalaris arundinacea         |                     |                          |        | data in Remarks or on a separate s  | heet)                  |      |
| 3. <u>Solanum dulcamara</u>                  |                     |                          |        | Problematic Hydrophytic Vegetation  | <sup>1</sup> (Explain) |      |
| 4  |                     |                          |        | <sup>1</sup> Indicators of hydric soil and wetland hydrol   | ogy must               |      |
|  |                     |                          |        | be present, unless disturbed or problematic.  |                        |      |
| 5  |                     |                          |        | Definitions of Vegetation Strata:   |                        |      |
| 6  |                     |                          |        | The Martinet 2 is (7.0 mm) as more i  |                        |      |
| 7  |                     |                          |        | Tree - Woody plants 3 in. (7.6 cm) or more i<br>at breast height (DBH), regardless of height.   |                        |      |
| 8  |                     |                          |        | Sapling/shrub - Woody plants less than 3 in   |                        |      |
| 9  |                     |                          |        | and greater than 3.28 ft (1 m) tall.  |                        |      |
| 10   |                     |                          |        | Herb - All herbaceous (non-woody) plants, r   | renardless             |      |
| 11   | _                   |                          |        | of size, and woody plants less that 3.28 ft ta  | 0                      |      |
| 12.  |                     |                          |        | Woody vines - All woody vines greater than  | 1 3 28 ft in           |      |
|  | 6                   | = Total Cove             | ər     | height.   | 0.20 11 11             |      |
| Woody Vine Stratum (Plot size: 30' radius    | _)                  |                          |        |   |                        |      |
| 1. Vitis riparia                             | 2                   | Vas                      | EAC\A/ |   |                        |      |
|  |                     |                          | TAOV   |   |                        |      |
| 2  |                     |                          |        | 5   |                        |      |
| 3  |                     |                          |        | Hydrophytic   |                        |      |
| 4  |                     |                          |        | Vegetation  |                        |      |
|  | _ 2                 | = Total Cove             | ər     | Present? Yes X N  | lo                     |      |
| Remarks: (Include photo numbers here or on a | separate sh         | eet.)                    |        |   |                        |      |
|  |                     |                          |        |   |                        |      |
|  |                     |                          |        |   |                        |      |

| Profile Desc     |                         | ie to the t | depth needed to doc  |                   |                   | the absen           | oc or man             |                |                          |
|------------------|-------------------------|-------------|----------------------|-------------------|-------------------|---------------------|-----------------------|----------------|--------------------------|
| Depth<br>Inches) | Matrix<br>Color (moist) | %           | Color (moist)        | lox Features<br>% | Type <sup>1</sup> | Loc <sup>2</sup> Te | exture                | P              | emarks                   |
|                  |                         |             |                      |                   |                   |                     |                       |                |                          |
| 0-6              | 10YR 4/1                | 95          |                      |                   |                   | <u>Fi</u>           | ne-Med                | Silty sand     | (dry)                    |
| 6 - 21           | 10YR 3/1                | 95          |                      |                   |                   | <u></u> Fi          | ne-Med                | Silty sand     | (moist at 20"            |
|                  |                         |             |                      |                   |                   |                     |                       |                | below grade)             |
|                  |                         |             | -                    |                   |                   |                     |                       |                |                          |
|                  |                         |             | -                    |                   |                   |                     |                       |                |                          |
|                  |                         |             |                      |                   |                   |                     |                       |                |                          |
|                  |                         |             |                      |                   |                   |                     |                       |                |                          |
|                  |                         |             |                      |                   |                   |                     |                       |                |                          |
|                  |                         |             |                      |                   |                   |                     |                       |                |                          |
|                  |                         |             |                      |                   |                   |                     |                       |                |                          |
|                  |                         |             |                      |                   |                   |                     |                       |                |                          |
|                  |                         |             |                      |                   |                   |                     |                       |                |                          |
| Type: C=C        | concentration, D=Dep    | pletion, RI | M=Reduced Matrix, C  | S=Covered or      | Coated Sand       | Grains.             | <sup>2</sup> Location | : PL=Pore Li   | ning, M=Matri            |
| ydric Soil       | Indicators:             |             |                      |                   |                   | Indicator           | s for Prob            | lematic Hydr   | ric Soils <sup>3</sup> : |
| Histoso          | I (A1)                  |             | Polyvalue Belov      | w Surface (S8)    | (LRR R,           | 2 cm                | Muck (A10             | ) (LRR K, L,   | MLRA 149B)               |
| Histic E         | pipedon (A2)            |             | MLRA 149B            |                   |                   | Coast               | Prairie Re            | dox (A16) (L   | RR K, L, R)              |
| Black H          | listic (A3)             |             | Thin Dark Surfa      | ice (S9) (LRR I   | R, MLRA 149       | 9B) 5 cm            | Mucky Pea             | t or Peat (S3  | ) (LRR K, L, F           |
| X_ Hydroge       | en Sulfide (A4)         |             | Loamy Mucky Mucky    | Mineral (F1) (LF  | RR K, L)          | Dark \$             | Surface (S            | 7) (LRR K, L)  | )                        |
| Stratifie        | ed Layers (A5)          |             | Loamy Gleyed         | Matrix (F2)       |                   | Polyv               | alue Below            | Surface (S8)   | ) (LRR K, L)             |
| Deplete          | d Below Dark Surfac     | ce (A11)    | Depleted Matrix      | (F3)              | ,                 | Thin [              | Dark Surfac           | e (S9) (LRR    | K, L)                    |
| Thick D          | ark Surface (A12)       |             | Redox Dark Su        | rface (F6)        |                   | Iron-N              | langanese             | Masses (F12    | 2) (LRR K, L, I          |
| Sandy M          | Mucky Mineral (S1)      |             | Depleted Dark        | Surface (F6)      |                   | Piedm               | ont Flood             | plain Soils (F | 19) (MLRA 14             |
|                  | Gleyed Matrix (S4)      |             | Redox Depress        | ions (F8)         |                   | Mesic               | Spodic (T             | A6) (MLRA 1    | 44A, 145, 149            |
|                  | Redox (S5)              |             |                      |                   |                   |                     | arent Mate            |                |                          |
|                  | d Matrix (S6)           |             |                      |                   |                   |                     |                       | rk Surface (T  | F12)                     |
| Dark Su          | urface (S7) (LRR R, I   | MLRA 149    | 9B)                  |                   |                   | Other               | (Explain in           | Remarks)       |                          |
|                  | 12/18 DD1 0 15          |             |                      |                   |                   |                     |                       |                |                          |
| ndicators o      | of hydrophytic vegeta   | tion and v  | vetland hydrology mu | st be present, u  | Inless disturb    | ed or problemat     | ic.                   |                |                          |
| estrictive L     | Layer (if observed):    |             |                      |                   |                   |                     |                       |                |                          |
| /pe:             |                         |             |                      |                   |                   |                     |                       |                |                          |
| epth (inche      | s): <u>Surface (</u>    | (<1")       |                      |                   | Hydric            | Soil Present?       | ١                     | /es <u>X</u>   | No                       |
| emarks:          |                         |             |                      |                   |                   |                     |                       |                |                          |
|                  |                         |             |                      |                   |                   |                     |                       |                |                          |
|                  |                         |             |                      |                   |                   |                     |                       |                |                          |
|                  |                         |             |                      |                   |                   |                     |                       |                |                          |
|                  |                         |             |                      |                   |                   |                     |                       |                |                          |
|                  |                         |             |                      |                   |                   |                     |                       |                |                          |
|                  |                         |             |                      |                   |                   |                     |                       |                |                          |
|                  |                         |             |                      |                   |                   |                     |                       |                |                          |
|                  |                         |             |                      |                   |                   |                     |                       |                |                          |
|                  |                         |             |                      |                   |                   |                     |                       |                |                          |
|                  |                         |             |                      |                   |                   |                     |                       |                |                          |
|                  |                         |             |                      |                   |                   |                     |                       |                |                          |
|                  |                         |             |                      |                   |                   |                     |                       |                |                          |
|                  |                         |             |                      |                   |                   |                     |                       |                |                          |



Palustrine Forested Wetland Sample Plot 1 (PFW-1) location (Small) (October 29, 2024)



PFW-1 soil pit and soils (Small) (October 29, 2024)



PFW-1 soils (Small) (October 29, 2024)

|           |   | 2026    | 2027    | 2028    | 2029   | 2030   | 2031    | Total     |
|-----------|---|---------|---------|---------|--------|--------|---------|-----------|
| General   | Services                                  |         |         |         |        |        |         |           |
| CH-1      | Elevator Modernization                    | 180,000 |         |         |        |        |         | 180,000   |
| CH-2      | City Hall Improvements                    |         | 30,000  | 20,000  | 20,000 | 20,000 | 25,000  | 115,000   |
| CH-3      | Replace Phone System                      |         | 45,000  |         |        |        |         | 45,000    |
| DPS-1     | Screening of Compost Facility             | 20,000  | 25,000  |         | 25,000 |        | 25,000  | 95,000    |
| Total Ge  | neral Services                            | 200,000 | 100,000 | 20,000  | 45,000 | 20,000 | 50,000  | 435,000   |
| Parks &   | Recreation                                |         |         |         |        |        |         |           |
| P-2       | Fish Hatchery Softball Field              |         |         |         | 95,000 |        |         | 95,000    |
| P-3       | Fish Hatchery Walking Path Reconstruction |         | 45,000  |         |        |        |         | 45,000    |
| P-4       | Tangle Town Renovation                    | 885,000 |         |         |        |        |         | 885,000   |
| P-5       | Tyden Park Pavillion Restoration          |         | 20,000  |         |        |        |         | 20,000    |
| P-6       | Tyden Park Riverwalk Trail                |         |         | 65,000  |        |        |         | 65,000    |
| P-7       | Tyden Park Drive and Parking              |         | 125,000 |         |        |        |         | 125,000   |
| P-8       | Riverwalk Trail Signage Improvements      |         | 20,000  |         |        |        |         | 20,000    |
| P-9       | Non-motorized Trail / McNair St           |         |         |         |        |        | 100,000 | 100,000   |
| P-11      | River Access Improvements                 |         |         |         |        | 25,000 |         | 25,000    |
| P-12      | Hammond Hills Green Restroom Construction |         | 95,000  |         |        |        |         | 95,000    |
| P-13      | Hammond Hills Parking Lot Expansion       |         |         | 100,000 |        |        |         | 100,000   |
| P-14      | Pickleball at Bob King Park               | 65,000  |         |         |        |        |         | 65,000    |
| Total Pa  | rks & Recreation                          | 950,000 | 305,000 | 165,000 | 95,000 | 25,000 | 100,000 | 1,640,000 |
| Library   |   |         |         |         |        |        |         |           |
| L-1       | Battery Backup Replacement                | 50,000  |         |         |        |        |         | 50,000    |
| L-2       | Library Roof Replacement                  |         |         | 245,000 |        |        |         | 245,000   |
| Total Lib | rary                                      | 50,000  | 0       | 245,000 | 0      | 0      | 0       | 295,000   |

|          |   | 2026      | 2027       | 2028      | 2029      | 2030      | 2031    | Total      |
|----------|---|-----------|------------|-----------|-----------|-----------|---------|------------|
| Water/S  | ewer Department   |           |            |           |           |           |         |            |
| W-1      | Water Plant SCADA Upgrades  | 14,000    |            |           |           |           |         | 14,000     |
| W-2      | Water Reliability Study   |           |            |           | 25,000    |           |         | 25,000     |
| W-3      | Elevated Storage Tank Inspections                                 |           | 40,000     |           |           |           |         | 40,000     |
| W-4      | Water Plant High Service Pumps - Pull & Inspect                   |           | 35,000     |           | 35,000    |           |         | 70,000     |
| W-5      | Well #1 - Pull and Inspect Pump                                   | 35,000    |            |           |           |           |         | 35,000     |
| W-6      | Water Asset Management Plan Update                                | 15,000    |            |           |           | 15,000    |         | 30,000     |
| W-7      | Generator Enclosure   | 50,000    |            |           |           |           |         | 50,000     |
| W-8      | Filter Tank Painting  | 30,000    |            |           |           |           |         | 30,000     |
| W-9      | Iron Filter Media Inspection and Replacement                      |           |            |           |           | 300,000   |         | 300,000    |
| W-11     | Construct new elevated storage tank                               |           |            |           |           | 3,000,000 |         | 3,000,000  |
| SS-1     | Final Clarifier #2 - rotating mechanism replacement               | 350,000   |            |           |           |           |         | 350,000    |
| SS-2     | Final Clarifier #1 - rotating mechanism replacement               |           |            | 400,000   |           |           |         | 400,000    |
| SS-3     | Scum Collector/Separator  |           |            |           |           | 250,000   |         | 250,000    |
| SS-4     | New LDO Probes  |           | 20500      |           |           |           |         | 20,500     |
| SS-5     | WWTP SCADA Upgrades   | 30,000    |            |           |           |           |         | 30,000     |
| SS-6     | Utility Cart  | 13,500    |            |           |           |           |         | 13,500     |
| SS-7     | WWTP Cold Storage Building Upgrade                                |           |            | 12,000    |           |           |         | 12,000     |
| SS-12    | Air Scrubber Media Replacement                                    | 15,000    |            | 15,000    |           | 15,000    |         | 45,000     |
| SS-13    | North Primary Clarifier Mechanism Replacement                     |           |            |           | 400,000   |           |         | 400,000    |
| SS-17    | Additional Blower   |           |            | 200,000   |           |           |         | 200,000    |
| SS-18    | Railroad St Lift Station Replacement                              |           |            |           |           | 524,000   |         | 524,000    |
| WS-33    | North and Broadway Water and Sewer Improvements                   |           | 6,666,805  |           |           |           |         | 6,666,805  |
|          | Green/Market St. Sanitary Sewer Replacement (Broadway to Fish     |           |            |           |           |           |         |            |
| WS-19    | Hatchery Park/State St to Green St)                               | 7,302,060 |            |           |           |           |         | 7,302,060  |
| SS-20    | Sanitary Sewer Televising Program                                 |           | 50,000     | 50,000    | 50,000    | 50,000    |         | 200,000    |
|          | Marshall St. Water Main Replacement & LSLR Project (Jefferson to  |           |            |           |           |           |         |            |
| W-21     | West End)   |           |            |           | 1,785,070 |           |         | 1,785,070  |
|          | Clinton St. (east)/Dibble Water Main Replacement/Transmission     |           |            |           |           |           |         |            |
|          | Improvements (Hanover/M37 to State St)                            |           |            |           |           |           |         |            |
| W-22     |   |           | 4,790,991  |           |           |           |         | 4,790,991  |
|          | Clinton St. (west) Water Main & LSL Replacement Project (Michigan |           |            |           |           |           |         |            |
|          | to West End), and S Benton St. Sanitary & Storm Sewer             |           |            |           |           |           |         |            |
| W-23     | Replacement (Clinton to Walnut)                                   |           |            | 2,681,239 |           |           |         | 2,681,239  |
| W-24     | Hanover Improvements  |           | 549,975    |           |           |           |         | 549,975    |
| SS-24    | Apple Street Sanitary Trunk Sewer Replacement                     |           | 4,609,744  |           |           |           |         | 4,609,744  |
| W-25     | Lead Service Line Replacements                                    | 350,000   | 350,000    | 88,750    | 177,500   | 357,000   | 400,000 | 1,723,250  |
| SS-26    | Mill Street Sanitary Replacement (Michigan to Jefferson)          |           | 175,000    |           |           |           |         | 175,000    |
| SS-27    | E. Madison Sanitary Replacement                                   |           |            |           |           | 450,000   |         | 450,000    |
| SS-28    | Smoke Testing for Sanitary Sewer I&I                              |           |            | 65,000    |           |           |         | 65,000     |
| SS-30    | Sanitary Sewer Spot Repairs                                       |           | 50,000     | 50,000    |           |           |         | 100,000    |
| SS-31    | Sanitary sewer root treatment                                     |           |            |           |           | 25,000    |         | 25,000     |
| Total Wa | ater/Sewer  | 8,204,560 | 17,338,015 | 3,561,989 | 2,472,570 | 4,986,000 | 400,000 | 36,963,134 |

|           |   | 2026    | 2027      | 2028      | 2029      | 2030    | 2031    | Total     |
|-----------|---|---------|-----------|-----------|-----------|---------|---------|-----------|
| Streets   |   |         |           |           |           |         |         |           |
| MS-2      | Michigan Ave Bridge Maintenance                               | 100,000 |           |           |           |         |         | 100,000   |
| MS-3      | Boltwood Storm Sewer Replacement                              |         | 30,000    |           |           |         |         | 30,000    |
| MS-4      | State St Storm Sewer Replacement                              |         |           | 345,000   |           |         |         | 345,000   |
| MS-5      | Chipsealing   |         | 150,000   | 150,000   | 150,000   | 150,000 | 150,000 | 750,000   |
| MS-6      | E. State Rd Mill and resurface                                |         | 600,000   |           |           |         |         | 600,000   |
| MS-7      | E. Grand Street storm sewer replacement                       |         |           |           | 210,000   |         |         | 210,000   |
| MS-8      | E. Grand Street mill & resurface                              |         |           |           | 600,000   |         |         | 600,000   |
| MS-9      | concrete repairs - sidewalk, curb & gutter, etc               | 50,000  | 50,000    | 50,000    | 50,000    | 50,000  |         | 250,000   |
| MS-11     | Woodlawn Sidewalk Install Broadway to Bob King Park           |         | 55,000    |           |           |         |         | 55,000    |
|           | Clinton St. (west) (Michigan to West End), and S Benton Storm |         |           |           |           |         |         |           |
| MS-13     | Sewer Replacement (Clinton to Walnut)                         |         |           | 1,649,137 |           |         |         | 1,649,137 |
| MS-15     | Hanover Improvements  |         | 373,404   |           |           |         |         | 373,404   |
| LS-1      | Road Gravel   | 10,000  |           |           |           |         |         | 10,000    |
| LS-2      | concrete repairs - sidewalk, curb & gutter, drive approaches  | 30,000  | 30,000    | 30,000    | 30,000    | 30,000  |         | 150,000   |
| LS-3      | Marshall St. (Jefferson to West End)                          |         |           |           | 1,096,873 |         |         | 1,096,873 |
| S-1       | Storm Sewer Televising Program                                | 71,000  | 73,000    | 73,000    | 75,000    | 75,000  | 77,000  | 444,000   |
| S-2       | Storm Sewer Spot Repairs                                      |         |           |           | 38,807    |         |         | 38,807    |
| Total Str | eets  | 261,000 | 1,361,404 | 2,297,137 | 2,250,680 | 305,000 | 227,000 | 6,702,221 |
| TIF Fund  | s   |         |           |           |           |         |         |           |
| DDA-1     | Downtown street light replacements                            |         |           | 425,000   |           |         |         | 425,000   |
| DDA-2     | Downtown sidewalk improvements                                |         |           | -         | 200,000   | 200,000 |         | 400,000   |
| DDA-3     | Parking Lot 1 Improvements                                    |         | 35,000    |           | •         | -       |         | 35,000    |
| DDA-4     |   |         |           |           |           |         |         |           |
|           | Low Voltage Underground Wiring - Thornapple Plaza             | 67,000  |           |           |           |         |         | 67,000    |

|           |  | 2026      | 2027    | 2028    | 2029      | 2030    | 2031      | Total      |
|-----------|--|-----------|---------|---------|-----------|---------|-----------|------------|
| Emergen   | cy Services  |           |         |         |           |         |           |            |
| PD-1      | Patrol Vehicle Replacement (#41)                   |           |         |         | 60,000    |         |           | 60,000     |
| PD-2      | Patrol Vehicle Replacement (#43)                   |           |         |         | 60,000    |         |           | 60,000     |
| PD-3      | Patrol Vehicle Replacement (#42)                   |           | 55,000  |         |           |         |           | 55,000     |
| PD-4      | Patrol Vehicle Replacement (#47)                   |           | 55,000  |         |           |         |           | 55,000     |
| PD-5      | Duty Weapon Replacement                            | 11,000    |         |         |           |         |           | 11,000     |
| PD-6      | Radar Trailer Replacement                          | 15,000    |         |         |           |         |           | 15,000     |
| PD-7      | Radio Encryption                                   |           |         | 78,000  |           |         |           | 78,000     |
| PD-8      | Police Department Workspace Update                 | 200,000   |         |         |           |         |           | 200,000    |
| PD-9      | Taser Replacement                                  | 10,000    |         |         |           |         |           | 10,000     |
| F-1       | Replacement Nozzels                                | 3,800     | 3,800   | 3,800   |           |         |           | 11,400     |
| F-2       | Chain Saws & Ventilation Saw                       | 16,000    |         |         |           |         |           | 16,000     |
| F-3       | LifePack   | 28,000    |         |         |           |         |           | 28,000     |
| F-4       | Attack Hose  | 4,000     | 4,000   | 4,000   | 4,000     |         |           | 16,000     |
| F-5       | Turnout Gear (4 sets annually)                     | 15,600    | 15,600  | 15,600  | 15,600    | 15,600  | 15,600    | 93,600     |
| F-6       | 800 Radios   | 10,000    | 10,000  | 10,000  | 10,000    | -,      | -,        | 40,000     |
| F-7       | CPR chest compressor                               | -,        | -,      | 26,000  | -,        |         |           | 26,000     |
| F-8       | Chief Vehicle Replacement                          |           | 70,000  |         |           |         |           | 70,000     |
| F-9       | Aerial Replacement (836)                           |           |         |         | 1,900,000 |         |           | 1,900,000  |
| F-10      | Fire Station Restroom Facility and Safety Upgrades | 35,000    |         |         | _,,       |         |           | 35,000     |
| F-11      | Fire Station Roof Replacement                      | 22,000    |         |         |           |         |           | 22,000     |
| F-12      | Office Flooring                                    | 10,000    |         |         |           |         |           | 10,000     |
| F-13      | Extrication Tool                                   | 20,000    |         |         |           |         |           | 20,000     |
| ES-1      | Fire Station Construction                          | 20,000    |         |         |           |         | 7,500,000 | 7,500,000  |
| Total Em  |  | 400,400   | 213,400 | 137,400 | 2,049,600 | 15,600  | 7,515,600 | 10,332,000 |
|           |  |           |         |         |           |         |           |            |
| Equipme   | nt/Motor Pool                                      |           |         |         |           |         |           |            |
| MP-1      | Superintendent Vehicle (#20)                       |           | 70,000  |         |           | 70,000  |           | 140,000    |
| MP-2      | Superintendent Vehicle (#30)                       |           | 70,000  |         |           | 70,000  |           | 140,000    |
| MP-3      | Dust control attachment for swap loader truck      |           |         |         | 40,000    |         |           | 40,000     |
| MP-4      | 3-sided storage bldg                               |           |         |         | 75,000    |         |           | 75,000     |
| MP-5      | Front End Loader (#220)                            | 285,000   |         |         |           |         |           | 285,000    |
| MP-7      | Dump Truck Replacement (#130)                      | 210,000   |         |         |           |         |           | 210,000    |
| MP-10     | John Park Mower Replacement (#300)                 |           | 55,000  |         |           |         |           | 55,000     |
| MP-11     | C-7500 2000 GMC Replacement (#120)                 | 160,000   |         |         |           |         |           | 160,000    |
| MP-12     | Salt Storage Building                              | 250,000   |         |         |           |         |           | 250,000    |
| MP-13     | International Sweeper 2018 (#270)                  | 395,000   |         |         |           |         |           | 395,000    |
| MP-14     | Cat Skid Steer 2014 (#430)                         |           |         |         | 135,000   |         |           | 135,000    |
| MP-15     | Box Replacement for Dump 550                       | 28,000    |         |         |           |         |           | 28,000     |
| MP-16     | Dump 550 Replacement                               |           |         |         |           |         | 230,000   | 230,000    |
| MP-17     | Vactor Truck Replacement (#240)                    |           | 575,000 |         |           |         |           | 575,000    |
| MP-19     | Front End Loader (#250)                            |           |         | 325,000 |           |         |           | 325,000    |
| MP-20     | Excavator Replacement (#180)                       |           |         | 315,000 |           |         |           | 315,000    |
| MP-21     | 2007 Chevy Replacement (#590)                      | 55,000    |         |         |           |         |           | 55,000     |
| Total Equ | ipment/Motor Pool                                  | 1,383,000 | 770,000 | 640,000 | 250,000   | 140,000 | 230,000   | 3,413,000  |
|           |  |           |         |         |           |         |           |            |

GRAND TOTAL 2026 - 2031

60,707,355

## City of Hastings Planning Commission <u>Work Tasks for 2025</u> STATUS REPORT FOR MARCH 2025

- Consider development of "Complete Streets" ordinance or policy and review subdivision text regarding street width.
- Review Section 90-883 (b)(4) pertaining to the maximum driveway width serving a single-family or two-family dwelling. Review 1<sup>st</sup> quarter of 2024.
- Review zoning map for consolidation/simplification. Review to include, but not be limited to, Action Items identified in the GAP analysis of the Master Plan.
   Planning Consultant Harvey to provide recommendation.
- Review Division 90-IX-6 Open Space Preservation Projects for lot size, cap limits, and other regulations. Master Plan action item. Open for discussion in 2025.
- 5. Review Section 90-425 and others requiring Planning Commission approval for parking reduction and Section 90-472(1) to consider increasing distance from municipal parking lots from 300 feet to 500 feet for off-street parking requirements. Master Plan action item.
- 6. Review live-work standards for occupancy and total square footage adjustments. Master Plan action item.
- 7. Review landscape buffer requirements between multiple family zoned lots and the B-1 district for waste of developable space. Master Plan action item.
- 8. Review Article 90-VII Planned Unit Development for complete amendment consideration.
- 9. Consider development of a Planned Residential District zoning classification to allow for higher density housing through smaller lot sizes and smaller dwelling square footage requirements. **Refer to Housing Committee for discussion.**
- Review text regarding multi-family dwellings for possible modification. Master Plan action item.

Items highlighted in green are currently under consideration by the Planning Commission.

Items highlighted in yellow are currently under consideration by the Housing Committee.

Items highlighted in red require no further action at this time.

## Site Plan Tracker

| Project Name and Address  | App and fees paid | Site plan and prints to staff | PC Agenda<br>Date | PC Decision | Conditions for completion  | COI |
|---|-------------------|-------------------------------|-------------------|-------------|--|-----|
| Meadowtone Mobile Home Park<br>1812 Lavender Drive<br>Maintenance Building      | 1.13.22           | 1.13.22                       | 1.13.22           | Approved    | Refuse disposal enclosure<br>Landscaping<br>Driveway width<br>Elevations to be reviewed for façade<br>Sidewalk installation prior to COI   |     |
| EWB<br>400 W. State Street  | 7.14.21           | 7.14.21                       | 6.6.22            | Approved    | Monument sign on State - Removal<br>Illumination must meet standards   |     |
| City of Hastings and Barry County<br>Central Dispatch<br>1037 East State Street | NA                | 3.27.23                       | 5.1.23            | Approved    | Administrative approval of performance<br>standards.<br>Waiver of side setback requirement   |     |
| 420 E Mill Street PUD   | 5.30.23           | 5.31.23                       | 7.3.23            | Approved    | <ul> <li>24.5 units/acre</li> <li>40 ft building height</li> <li>5 feet front setback</li> <li>30 ft building separation</li> <li>Delineation of phased development</li> <li>Lighting, landscaping, building exterior to be approved administratively.</li> <li>Acceptance of parking lot/100 yr FP</li> <li>DPS and Fire approval.</li> </ul> |     |
| Meadowstone Apartments III<br>710 Barfield Drive                                | 6.12.23           | 6.12.23                       | 8.7.23            | Approved    | Exterior finish subject to administrative<br>approval.<br>Utility and storm management subject to<br>approval by DPS Director  |     |

# Site Plan Tracker

| Project Name and Address   | App and fees paid | Site plan and prints to staff | PC Agenda<br>Date | PC Decision | Conditions for completion   | COI |
|--|-------------------|-------------------------------|-------------------|-------------|---|-----|
| Chad Stora<br>1000 Enterprise Drive                              | 7.12.24           | 7.12.24                       | 8.5.24            | Approved    | Zoning Administrator review of uses.<br>Compliance with refuse screening.   |     |
| Zach Santmier<br>128 S. Jefferson                                | 9.16.24           | 9.16.24                       | 10.7.24           | Approved    | The height of the first-floor windows approved to be 48" to 52" above the sidewalk with slightly tinted window  |     |
| Woodlawn Meadows Retirement<br>Village II<br>1813 N. East Street | 9.17.24           | 9.17.24                       | 11.04.24          | Approved    | The modified lot sizes (7,700 sq ft -<br>18,000 sq ft) and lot widths (56-66 ft) are<br>approved as proposed and the ordinance<br>authorizing the proposed PUD will list the<br>modified requirements |     |
|  |                   |                               |                   |             | The zoning notes of the Final<br>Development Plan will reflect the R-1 lot<br>width requirements  |     |
|  |                   |                               |                   |             | The 25-foot front, and 25-ft rear, and<br>15/6 foot side setbacks are approved as<br>proposed and the ordinance for the<br>proposed PUD will list the modified<br>requirements                        |     |
|  |                   |                               |                   |             | Proposed extension of East Street as<br>private road with 28 feet width and rolled<br>curb.<br>Stormwater management plan, utility<br>system, and private street extension<br>approved by City        |     |
|  |                   |                               |                   |             | Master Deed and PUD conform to S/C  |     |

## Site Plan Tracker

Project Name and Address

App and fees paid

Site plans and prints to staff

PC Agenda PC Decision

Date

Conditions for Completion

COI

### MCKENNA



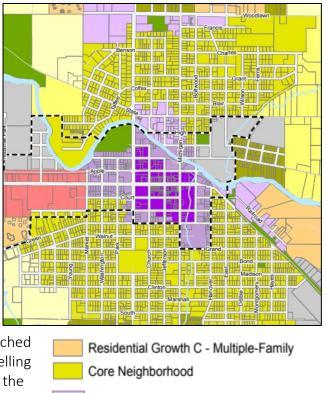
January 28, 2025

Subject: Housing Committee - Three- and Four-Family Dwellings

### 3-4 FAMILY DWELLING OVERLAY DISTRICT – Draft #5

#### Purpose

- A. The 3-4 Family Dwelling Overlay District is designed to be considered generally for application to those lands identified by the City of Hastings Master Plan *Future Land Use Map* as *Residential* 
  - Growth C Multiple Family; Core Neighborhood; Neighborhood Center; or Downtown Edge.
- B. This District is intended to recognize the usefulness of 'gentle density' housing near employment areas such as the downtown but also encourages the preservation of single-family homes near the center of the City.
- C. This District further recognizes that there are older, large homes near the downtown that have already been divided into two or more dwelling units and require careful review of further divisions to ensure the character of the area is maintained.
- D. This District is designed to provide for *Missing Middle* housing opportunities, allowing attached single-family housing and smaller, multi-dwelling buildings consistent with the overall density of the surrounding area.



Neighborhood Center

Downtown Edge

WEST MICHIGAN

151 South Rose Street Suite 190 Kalamazoo, Michigan 49007 O 269.382.4443 F 248.596.0930 MCKA.COM E. This District should not be applied where resulting overall density of the block will exceed 6 dwelling units per acre.

For purposes of this Overlay District, 'block' is defined as 'the space for buildings within the street pattern of the City, where a street extends through the middle with lots fronting on either side, bounded by streets on both ends.' The Planning Commission shall determine the boundaries of the block in consideration of this definition.





#### Applicability

- A. The 3-4 Family Dwelling Overlay District shall be an overlay district that applies over existing zoning districts. Use and development of land within the overlay district shall be regulated as follows:
  - 1. Any existing lawfully conforming use shall be permitted to continue, and the use shall be subject to the requirements of the underlying district and not the requirements of the 3-4 Family Dwelling Overlay District.
  - 2. Any new use may elect to develop pursuant to either the underlying district or the 3-4 Family Dwelling Overlay District.

#### Permitted Uses

- A. Three- and four-family dwellings.
- B. Attached single-family dwellings, with no more than four (4) attached dwelling units.



#### **District Regulations**

Property within the 3-4 Family Dwelling Overlay District shall be subject to the regulations set forth in Sec 90-216 of this Ordinance for the R-D District related to lot size/width, lot coverage, and yard setbacks.

#### (The following table is included here for reference only)

| Minimum Lot Size  | 9900 sq ft |
|-------------------|------------|
| Minimum Lot Width | 75 ft      |



| Maximum Lot Coverage               | 30%                         |
|------------------------------------|-----------------------------|
| Maximum/Minimum Front Yard Setback | 30 ft                       |
| Minimum Side Yard Setback          | 25/10 ft                    |
| Minimum Rear Yard Setback          | 25 ft                       |
| Maximum Building Height            | 35 ft                       |
| Minimum Floor Area                 | 720 sq ft per dwelling unit |

#### **Building Form Standards**

New buildings, building expansions, and/or exterior building renovations within the 3-4 Family Dwelling Overlay District shall be subject to the following building form standards.

| Architectural Style         | Buildings shall have an architectural style<br>respecting the scale, proportion, character,<br>and materials of nearby existing buildings.<br>Building mass shall be de-emphasized in a<br>variety of ways, including the use of<br>projecting and recessed sections to reduce<br>the apparent overall bulk and volume and<br>provide visual appeal.  |
|-----------------------------|---|
| Exterior Building Materials | Exterior wall materials may consist of brick,<br>stucco, wood, vinyl aggregate or split-face<br>block, stone or similar decorative material<br>which is similar to the exteriors of nearby<br>buildings. Metal-sided buildings, including<br>accessory buildings, may be acceptable<br>provided the appearance of such buildings<br>is compatible with the style and materials<br>of nearby existing buildings. |
| Roofs                       | Roofs shall be pitched and have<br>overhanging eaves. Materials for pitched<br>roofs shall include shingles (either wood or<br>asphalt composition), slate, or tiles. Metal<br>roofing may be acceptable provided the<br>appearance of the roofing is compatible  |



|  | with the roofing of nearby existing buildings.   |
|--|--|
| Building Entrance                      | <i>3-4 Family Dwelling</i> - An entrance to the building shall be visible from and face the street from which the address of the building is derived.                                      |
|  | Attached Single-Family Dwelling - The<br>primary entrance to each dwelling unit<br>shall be visible from and face the street<br>from which the address of the dwelling unit<br>is derived. |
| Minimum Front Porch Area (if provided) | 70 sq ft; enclosed porches are allowed   |

#### Site Design Standards

- A. *Vehicle Access:* Vehicle access to the property shall be determined during the site plan review process. An existing driveway(s) may be required to be closed in order to achieve safe access.
- B. *Parking:* Off-street parking in the 3-4 Family Dwelling Overlay District shall be regulated by Article X of this Ordinance, except 1) the garage/carport requirement of Section 90-924 shall not apply, and 2) the Planning Commission may reduce the parking requirements by no more than 30 percent if it can be demonstrated that the required number of parking spaces is not needed. The Commission may take into consideration the location and availability of authorized off-site parking arrangements, such as on-street parking spaces or municipal parking lots located within 300 feet of the proposed building. Parking on site must be located behind the principal building and be designed so vehicles do not back into the public street when exiting the site.
- C. *Pedestrian Access*: A walkway shall be provided from the existing or proposed sidewalk along the property frontage to the primary building entrance.
- D. *Refuse Disposal*: Dumpsters shall be kept within a fenced or brick walled area which shall be at least 6 feet high and located so that their use, including emptying, does not pose a nuisance to nearby neighbors.



E. *Landscaping:* Landscaping shall be provided in accordance with the requirements of Article XII. Shade trees shall be emphasized to provide shade and continuity in landscape design within the neighborhood.

#### Modification of Standards

The Building Form and Site Design Standards of this District may be modified by the Planning Commission upon determination that:

- A. The modification shall satisfy the purposes of the Overlay District stated in subsection \_\_\_\_\_.
- B. The modification will result in the alteration of an existing building or the construction of a new building, which is visually compatible and comparable with nearby existing buildings and which maintains or improves upon the character of the surrounding neighborhood through the use of similar building materials or site design.

#### Additional Regulations

- A. Site plan review as regulated by Article IV of this chapter is required, except as modified by this Section.
- B. Site plan review by the Planning Commission is required for 1) new construction, and/or 2) the expansion of an existing building.
- C. Site plan review by the Zoning Administrator is required for 1) a change in the use (increase in density) of an existing building that does not involve an expansion of the building, and/or 2) exterior building renovations.
- D. Each site plan submitted for official review under this Article shall meet the site plan content requirements of Sec 90-130, except as modified by the Planning Commission or Zoning Administrator.
- E. Where exterior building renovations are proposed, the site plan submittal shall include building elevations or sketches showing the proposed changes to the building exterior.

