

City Council Agenda
June 24, 2024

1. Regular meeting called to order at 7:00 PM
2. Roll call
3. Pledge to the flag
- * 4. Approval of the agenda
- * 5. Approval of the minutes of the June 10, 2024, regular meeting
6. Oath of Office: City Clerk/Treasurer William Schmidt
- √ 7. Public Hearings: (None)
8. Public Comment:
9. Formal Recognitions and Presentations:
 - A. Presentation from Dave Hatfield, Barry County Commissioner.
- √ 10. Items for Action by Unanimous Consent:
 - * A. Receive and place on file fourteen (14) invoices totaling **\$185,324.87** as detailed in attachments.
- √ 11. Items of Business:
 - * A. Deliberation and selection of 2nd Ward councilmember.
 - * B. Second Reading and consider adoption of **Ordinance 623** – Text Amendments to A-1 Apartment District, A-2 Apartment Edge District, and A-O Apartment and Office District.
 - * C. Second Reading and consider adoption of **Ordinance 624** – Text amendments regarding sign definitions and signs in the B-1, B-2, B-3, B-4, and B-6 Districts.
 - * D. Second Reading and consider adoption of **Ordinance 625** – Text amendments regarding Buffer Zone Development Standards and the inclusion of Section 90-1014 Prohibited Species.
 - * E. Consider adoption of **Resolution 2024-17** to update fees for various city services effective July 1, 2024.
 - * F. Consider adoption of **Resolution 2024-18** as presented to amend the Fiscal Year 2023-2024 Budget.

- * G. Consider appointment of Jeff Sluggett to serve as city attorney representing the City of Hastings for matters related to code enforcement.
 - * H. Consider approval of one of the three City Hall landscape design build options based on the presentation and design.
 - * I. Consider authorizing DPS Staff to place old dump trucks 80 and 350 on Rangerbid for sale.
12. Staff Presentations and Policy Discussions (None)
 13. City Manager Report:
 - * A. Police Chief Boulter Monthly Report
 - * B. Monthly Financial Reports
 - * C. Community Development Director King Monthly Report
 - √ 14. Reports and Communications:
 - * A. May 8, 2024, Riverside Cemetery Preservation Advisory Board Minutes
 - * B. July 2024 Calendar
 15. Public Comment:
 16. Mayor and Council comment:
 17. Closed Session
 - A. Consider recessing to closed session at the conclusion of regular business as permitted by PA 267 of 1976, Section 15.268-8(h) to consider material exempt from disclosure by state or federal statute (to receive privileged attorney-client communication).
 18. Adjourn
- * Items with enclosures.
 - √ Motion under agenda heading requires roll call vote.

Guidelines for Public Comment

Public Comment is welcomed and appreciated. Please follow these simple guidelines to ensure all have an opportunity to be heard.

All comments and questions will be made through the chair. All comments will be made in a courteous and civil manner; profanity and personal attacks will not be tolerated. Please limit the length of your comments to 3 minutes. If you are a member of a group, please appoint a spokesperson to speak on behalf of the group (those speaking on behalf of a group may be provided additional time). Please state your name before offering comment.