COUNTY OF BARRY, STATE OF MICHIGAN

## City Council Agenda February 10, 2025

- 1. Regular meeting called to order at 7:00 PM
- 2. Oath of Office: Ann Devroy City Council 3<sup>rd</sup> Ward Councilmember
- 3. Roll call
- 4. Pledge to the flag
- \* 5. Approval of the agenda
- \* 6. Approval of the minutes of the January 27, 2025, regular meeting
  - A. Approval of the minutes of the January 27, 2025, special meeting
  - B. Approval of the minutes of the January 27, 2025, closed session meeting
- $\sqrt{7}$ . Public Hearings: (None)
  - 8. Public Comment
  - 9. Formal Recognitions and Presentations:
    - A. Presentation from Dave Hatfield, Barry County Commissioner.
    - B. Presentation from Justin Smith for Hammond Hill Disc Golf Updates.
- $\sqrt{10}$ . Items for Action by Unanimous Consent:
- \* A. Request from Ken Taylor, President of Hastings Hardball/Softball Club, for use of Bob King and Fish Hatchery baseball fields for dates listed on attached letter.
- \* B. Request from TangleTown Steering Committee to host "Spring Fling at Bob King" fundraising and promotional event on Saturday, May 17, 2025 from 10:30 AM to 2:00 PM.
- \* C. Motion to approve, under the direction of staff, the request from Pavement Ends, Inc. to conduct the 16<sup>th</sup> annual Barry Roubaix Killer Gravel Road Race on Saturday, April 12, 2025, commencing and finishing in the City of Hastings.
- \* D. Receive and place on file six (6) invoices totaling **\$72,814.65**.

 $\sqrt{11}$ . Items of Business:

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- A. Motion to approve the Fire Chief's request to execute a grant contract with MIOSHA to accept the awarded grant of **\$5,000**, with a dollar-for-dollar match.
  - 12. Staff Presentations and Policy Discussions
    - A. Social Media Policy Review
  - 13. City Manager Report:
- \* A. Fire Chief Jordan Monthly Report
  - B. Library Director Edelman Monthly and Annual Reports
- $\sqrt{14}$ . Reports and Communications:
- \* A. Hastings Public Library Board of Trustees DRAFT Minutes February 3, 2025
  - B. 2024 Building Permit Report
    - 15. Public Comment:
    - 16. Mayor and Council comment:
    - 17. Adjourn
- \* Items with enclosures.
- $\sqrt{}$  Motion under agenda heading requires roll call vote.

## Guidelines for Public Comment

Public Comment is welcomed and appreciated. Please follow these simple guidelines to ensure all have an opportunity to be heard.

All comments and questions will be made through the chair. All comments will be made in a courteous and civil manner; profanity and personal attacks will not be tolerated. Please limit the length of your comments to 3 minutes. If you are a member of a group, please appoint a spokesperson to speak on behalf of the group (those speaking on behalf of a group may be provided additional time). Please state your name before offering comment.